

## CAMPAIGN FINANCE REPORT

(COVER PAGE)

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|                                                                                                                                                                                      |                                       |                                                                                                                                                                                             |                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Filer Identification Number: <b>20160119</b>                                                                                                                                         |                                       | Report Filed By: <b>CANDIDATE</b> 1. <b>COMMITTEE</b> 2. <b>X</b> <b>LOBBYIST</b> 3.                                                                                                        |                                                            |
| Name of Filing Committee, Candidate or Lobbyist: <b>Committee to Elect Dan Laughlin</b>                                                                                              |                                       |                                                                                                                                                                                             |                                                            |
| Street Address: <b>4619 Autumnwood Trl</b>                                                                                                                                           |                                       |                                                                                                                                                                                             |                                                            |
| City: <b>Erie</b>                                                                                                                                                                    |                                       | State: <b>PA</b>                                                                                                                                                                            | Zip Code: <b>16506-</b>                                    |
| TYPE OF REPORT<br>(place X to the right of report type)                                                                                                                              | 1. <b>START/END DAY PRE-PRIMARY</b>   | 2. <b>1ST/2ND FRIDAY PRE-PRIMARY</b>                                                                                                                                                        | 3. <b>30 DAY POST-PRIMARY</b>                              |
|                                                                                                                                                                                      | 4. <b>1ST/2ND FRIDAY PRE-ELECTION</b> | 5. <b>30 DAY POST-ELECTION</b>                                                                                                                                                              | 6. <b>AMENDMENT REPORT</b>                                 |
|                                                                                                                                                                                      | 7. <b>ANNUAL REPORT</b> <b>X</b>      | <b>YEAR</b> <b>2019</b>                                                                                                                                                                     | <b>FILING METHOD</b> <b>PAPER</b> <b>X</b> <b>DISKETTE</b> |
| Name of Office Sought by Candidate:<br><b>Senator in the General Assembly</b>                                                                                                        |                                       | <b>DATE OF ELECTION</b><br>MO DAY YEAR<br><b>11 05 2019</b><br>District Number <b>49</b> Office Code <b>STS</b> Party Code <b>REP</b> County Code <b>25</b><br>(SEE INSTRUCTIONS FOR CODES) |                                                            |
| Summary of Receipts and Expenditures from:                                                                                                                                           |                                       | <b>FOR OFFICE USE ONLY</b><br>2020 JAN 31 PM 2:31<br><i>Heom</i>                                                                                                                            |                                                            |
| MO DAY YEAR<br><b>01 01 2019</b> To <b>12 31 2019</b>                                                                                                                                |                                       |                                                                                                                                                                                             |                                                            |
| A. Amount Brought Forward From Last Report:                                                                                                                                          |                                       | \$ <b>87,630.16</b>                                                                                                                                                                         |                                                            |
| B. Total Monetary Contributions and Receipts (From Schedule I)                                                                                                                       |                                       | \$ <b>180,002.25</b>                                                                                                                                                                        |                                                            |
| C. Total Funds Available (Sum of Lines A and B)                                                                                                                                      |                                       | \$ <b>267,632.41</b>                                                                                                                                                                        |                                                            |
| D. Total Expenditures (From Schedule III)                                                                                                                                            |                                       | \$ <b>62,425.51</b>                                                                                                                                                                         |                                                            |
| E. Ending Cash Balance (Subtract Line D from Line C)                                                                                                                                 |                                       | \$ <b>205,206.90</b>                                                                                                                                                                        |                                                            |
| F. Value of In-Kind Contributions Received (From Schedule II)                                                                                                                        |                                       | \$ <b>3,339.40</b>                                                                                                                                                                          |                                                            |
| G. Unpaid Debts and Obligations (From Schedule IV)                                                                                                                                   |                                       | \$ <b>0.00</b>                                                                                                                                                                              |                                                            |
| <b>AFFIDAVIT SECTION</b>                                                                                                                                                             |                                       |                                                                                                                                                                                             |                                                            |
| PART I - I am a Committee, a candidate, or a lobbyist. I am a Candidate, a lobbyist, or a lobbyist.                                                                                  |                                       |                                                                                                                                                                                             |                                                            |
| I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.        |                                       |                                                                                                                                                                                             |                                                            |
| Sworn to and subscribed before me this <b>27</b> day of <b>January</b>                                                                                                               |                                       |                                                                                                                                                                                             |                                                            |
| Signature of Notary Public<br><b>Lisa M. Tishoff</b><br>Commission expires <b>May 1, 2023</b><br>Commission number <b>1290393</b><br>Member, Pennsylvania Association of Notaries    |                                       | Signature of Person Submitting Report<br><b>Douglas T. Rickards</b><br>Printed Name<br><b>717 712-9437</b><br>Area Code Daytime Telephone Number                                            |                                                            |
| PART II - I am a lobbyist or a candidate. I am a lobbyist or a candidate.                                                                                                            |                                       |                                                                                                                                                                                             |                                                            |
| I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended. |                                       |                                                                                                                                                                                             |                                                            |
| Sworn to and subscribed before me this <b>27</b> day of <b>January</b>                                                                                                               |                                       |                                                                                                                                                                                             |                                                            |
| Signature of Notary Public<br><b>Douglas T. Rickards</b><br>Commission expires <b>August 06, 2023</b><br>Commission number <b>129243</b>                                             |                                       | Signature of Candidate<br><b>Dan Laughlin</b><br>Printed Name<br><b>Area Code Daytime Telephone Number</b>                                                                                  |                                                            |

SCHEDULE I  
CONTRIBUTIONS AND RECEIPTS  
Detailed Summary Page

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|                                                                          |                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin | Reporting Period<br>From 1/1/2019 To 12/31/2019 |
|--------------------------------------------------------------------------|-------------------------------------------------|

|                                                                                   |               |
|-----------------------------------------------------------------------------------|---------------|
| <b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b> |               |
| TOTAL for the Reporting Period                                                    | (1) \$ 392.25 |

|                                                                      |                 |
|----------------------------------------------------------------------|-----------------|
| <b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)</b> |                 |
| Contributions Received from Political Committees (Part A)            | \$ 900.00       |
| All Other Contributions (Part B)                                     | \$ 6,360.00     |
| TOTAL for the Reporting Period                                       | (2) \$ 7,260.00 |

|                                                                |                   |
|----------------------------------------------------------------|-------------------|
| <b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)</b> |                   |
| Contributions Received from Political Committees (Part C)      | \$ 93,500.00      |
| All Other Contributions (Part D)                               | \$ 78,850.00      |
| TOTAL for the Reporting Period                                 | (3) \$ 172,350.00 |

|                                                                                          |             |
|------------------------------------------------------------------------------------------|-------------|
| <b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b> |             |
| TOTAL for the Reporting Period                                                           | (4) \$ 0.00 |

|                                                                                                                                                                                                    |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b> (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.) | \$ 180,002.25 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|

## CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

|                                                                          |  |  |  |                                                 |  |  |  |
|--------------------------------------------------------------------------|--|--|--|-------------------------------------------------|--|--|--|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin |  |  |  | Reporting Period<br>From 1/1/2019 To 12/31/2019 |  |  |  |
|--------------------------------------------------------------------------|--|--|--|-------------------------------------------------|--|--|--|

  

|                                                                              |       |                   |  | DATE |     |      | AMOUNT     |
|------------------------------------------------------------------------------|-------|-------------------|--|------|-----|------|------------|
| Full Name of Contributing Committee                                          |       |                   |  | MO   | DAY | YEAR |            |
| Builders Association of Northwestern Pennsylvania                            |       |                   |  | 07   | 21  | 2019 | \$ 100.00  |
| Mailing Address                                                              |       |                   |  | MO   | DAY | YEAR | \$         |
| P.O. Box 9549                                                                |       |                   |  |      |     |      |            |
| City                                                                         | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR | \$         |
| Erie                                                                         | PA    | 16508-            |  |      |     |      |            |
| Full Name of Contributing Committee                                          |       |                   |  | MO   | DAY | YEAR | \$         |
| Daneri for DA                                                                |       |                   |  | 07   | 22  | 2019 | \$ 150.00  |
| Mailing Address                                                              |       |                   |  | MO   | DAY | YEAR | \$         |
| P.O. Box 344                                                                 |       |                   |  |      |     |      |            |
| City                                                                         | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR | \$         |
| Erie                                                                         | PA    | 16512-            |  |      |     |      |            |
| Full Name of Contributing Committee                                          |       |                   |  | MO   | DAY | YEAR | \$         |
| Friends of Robert Yates                                                      |       |                   |  | 07   | 22  | 2019 | \$ 100.00  |
| Mailing Address                                                              |       |                   |  | MO   | DAY | YEAR | \$         |
| 5075 Tramarlac Ln                                                            |       |                   |  |      |     |      |            |
| City                                                                         | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR | \$         |
| Erie                                                                         | PA    | 16505-            |  |      |     |      |            |
| Full Name of Contributing Committee                                          |       |                   |  | MO   | DAY | YEAR | \$         |
| GT Commonwealth PAC                                                          |       |                   |  | 07   | 22  | 2019 | \$ 150.00  |
| Mailing Address                                                              |       |                   |  | MO   | DAY | YEAR | \$         |
| P.O. Box 73                                                                  |       |                   |  |      |     |      |            |
| City                                                                         | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR | \$         |
| Spring Creek                                                                 | PA    | 16436-            |  |      |     |      |            |
| Full Name of Contributing Committee                                          |       |                   |  | MO   | DAY | YEAR | \$         |
| MBA PAC                                                                      |       |                   |  | 07   | 22  | 2019 | \$ 200.00  |
| Mailing Address                                                              |       |                   |  | MO   | DAY | YEAR | \$         |
| 2171 W 38th St                                                               |       |                   |  |      |     |      |            |
| City                                                                         | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR | \$         |
| Erie                                                                         | PA    | 16508-            |  |      |     |      |            |
| Full Name of Contributing Committee                                          |       |                   |  | MO   | DAY | YEAR | \$         |
| WPA NECA PAC                                                                 |       |                   |  | 03   | 23  | 2019 | \$ 200.00  |
| Mailing Address                                                              |       |                   |  | MO   | DAY | YEAR | \$         |
| 5 Hot Metal St Suite 301                                                     |       |                   |  |      |     |      |            |
| City                                                                         | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR | \$         |
| Pittsburgh                                                                   | PA    | 15203-            |  |      |     |      |            |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. |       |                   |  |      |     |      | PAGE TOTAL |
|                                                                              |       |                   |  |      |     |      | \$ 900.00  |

## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| Name of Filing Committee or Candidate |  |  |  | Reporting Period            |     |      |           |
|---------------------------------------|--|--|--|-----------------------------|-----|------|-----------|
| Committee to Elect Dan Laughlin       |  |  |  | From 1/1/2019 To 12/31/2019 |     |      |           |
| Full Name of Contributor              |  |  |  | DATE                        |     |      | AMOUNT    |
| Dennis B Roddy                        |  |  |  | MO                          | DAY | YEAR |           |
|                                       |  |  |  | 12                          | 20  | 2019 | \$ 250.00 |
| Mailing Address                       |  |  |  | MO DAY YEAR                 |     |      |           |
| 273 Colonial Dr                       |  |  |  |                             |     |      | \$        |
| City                                  |  |  |  | MO DAY YEAR                 |     |      |           |
| Pittsburgh                            |  |  |  |                             |     |      | \$        |
| State                                 |  |  |  | MO DAY YEAR                 |     |      |           |
| PA                                    |  |  |  |                             |     |      | \$        |
| Zip Code (Plus 4)                     |  |  |  | MO DAY YEAR                 |     |      |           |
| 15216-                                |  |  |  |                             |     |      | \$        |
| Full Name of Contributor              |  |  |  | MO DAY YEAR                 |     |      |           |
| Jennifer M Roebach                    |  |  |  | 07                          | 22  | 2019 | \$ 150.00 |
| Mailing Address                       |  |  |  | MO DAY YEAR                 |     |      |           |
| 5451 Mystic Ridge                     |  |  |  |                             |     |      | \$        |
| City                                  |  |  |  | MO DAY YEAR                 |     |      |           |
| Erie                                  |  |  |  |                             |     |      | \$        |
| State                                 |  |  |  | MO DAY YEAR                 |     |      |           |
| PA                                    |  |  |  |                             |     |      | \$        |
| Zip Code (Plus 4)                     |  |  |  | MO DAY YEAR                 |     |      |           |
| 16506-                                |  |  |  |                             |     |      | \$        |
| Full Name of Contributor              |  |  |  | MO DAY YEAR                 |     |      |           |
| Charles Scull                         |  |  |  | 07                          | 05  | 2019 | \$ 250.00 |
| Mailing Address                       |  |  |  | MO DAY YEAR                 |     |      |           |
| 6027 Milne Blvd                       |  |  |  |                             |     |      | \$        |
| City                                  |  |  |  | MO DAY YEAR                 |     |      |           |
| New Orleans                           |  |  |  |                             |     |      | \$        |
| State                                 |  |  |  | MO DAY YEAR                 |     |      |           |
| LA                                    |  |  |  |                             |     |      | \$        |
| Zip Code (Plus 4)                     |  |  |  | MO DAY YEAR                 |     |      |           |
| 70124-                                |  |  |  |                             |     |      | \$        |
| Full Name of Contributor              |  |  |  | MO DAY YEAR                 |     |      |           |
| Kathy J Skolnik                       |  |  |  | 07                          | 22  | 2019 | \$ 150.00 |
| Mailing Address                       |  |  |  | MO DAY YEAR                 |     |      |           |
| 4643 Weatherwood Trl                  |  |  |  |                             |     |      | \$        |
| City                                  |  |  |  | MO DAY YEAR                 |     |      |           |
| Erie                                  |  |  |  |                             |     |      | \$        |
| State                                 |  |  |  | MO DAY YEAR                 |     |      |           |
| PA                                    |  |  |  |                             |     |      | \$        |
| Zip Code (Plus 4)                     |  |  |  | MO DAY YEAR                 |     |      |           |
| 16506-                                |  |  |  |                             |     |      | \$        |
| Full Name of Contributor              |  |  |  | MO DAY YEAR                 |     |      |           |
| Edwin W Smith                         |  |  |  | 07                          | 21  | 2019 | \$ 150.00 |
| Mailing Address                       |  |  |  | MO DAY YEAR                 |     |      |           |
| 5274 W 53rd St                        |  |  |  |                             |     |      | \$        |
| City                                  |  |  |  | MO DAY YEAR                 |     |      |           |
| Fairview                              |  |  |  |                             |     |      | \$        |
| State                                 |  |  |  | MO DAY YEAR                 |     |      |           |
| PA                                    |  |  |  |                             |     |      | \$        |
| Zip Code (Plus 4)                     |  |  |  | MO DAY YEAR                 |     |      |           |
| 16415-                                |  |  |  |                             |     |      | \$        |
| Full Name of Contributor              |  |  |  | MO DAY YEAR                 |     |      |           |
| David M Strasser                      |  |  |  | 07                          | 22  | 2019 | \$ 150.00 |
| Mailing Address                       |  |  |  | MO DAY YEAR                 |     |      |           |
| 5975 Schultz Rd                       |  |  |  |                             |     |      | \$        |
| City                                  |  |  |  | MO DAY YEAR                 |     |      |           |
| Erie                                  |  |  |  |                             |     |      | \$        |
| State                                 |  |  |  | MO DAY YEAR                 |     |      |           |
| PA                                    |  |  |  |                             |     |      | \$        |
| Zip Code (Plus 4)                     |  |  |  | MO DAY YEAR                 |     |      |           |
| 16509-                                |  |  |  |                             |     |      | \$        |
| Full Name of Contributor              |  |  |  | MO DAY YEAR                 |     |      |           |
| Christopher Strzalka                  |  |  |  | 07                          | 21  | 2019 | \$ 150.00 |
| Mailing Address                       |  |  |  | MO DAY YEAR                 |     |      |           |
| 5760 Wind Chime Ln                    |  |  |  |                             |     |      | \$        |
| City                                  |  |  |  | MO DAY YEAR                 |     |      |           |
| Fairview                              |  |  |  |                             |     |      | \$        |
| State                                 |  |  |  | MO DAY YEAR                 |     |      |           |
| PA                                    |  |  |  |                             |     |      | \$        |
| Zip Code (Plus 4)                     |  |  |  | MO DAY YEAR                 |     |      |           |
| 16415-                                |  |  |  |                             |     |      | \$        |
| Full Name of Contributor              |  |  |  | MO DAY YEAR                 |     |      |           |
| Tara M Travis                         |  |  |  | 07                          | 22  | 2019 | \$ 100.00 |
| Mailing Address                       |  |  |  | MO DAY YEAR                 |     |      |           |
| 5781 W Stancliff Rd                   |  |  |  |                             |     |      | \$        |
| City                                  |  |  |  | MO DAY YEAR                 |     |      |           |
| McKean                                |  |  |  |                             |     |      | \$        |
| State                                 |  |  |  | MO DAY YEAR                 |     |      |           |
| PA                                    |  |  |  |                             |     |      | \$        |
| Zip Code (Plus 4)                     |  |  |  | MO DAY YEAR                 |     |      |           |
| 16426-                                |  |  |  |                             |     |      | \$        |

**PART B**  
**ALL OTHER CONTRIBUTIONS**  
**\$50.01 TO \$250.00**

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Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

|                                                                                                             |                                                               |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Name of Filing Committee or Candidate<br><p style="text-align: center;">Committee to Elect Dan Laughlin</p> | Reporting Period<br>From <u>1/1/2019</u> To <u>12/31/2019</u> |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|

|                          |       |                   |  | DATE |     |      | AMOUNT    |
|--------------------------|-------|-------------------|--|------|-----|------|-----------|
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| Michael A Embrescia      |       |                   |  | 12   | 20  | 2019 | \$ 250.00 |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR |           |
| 21 Woodland Dr           |       |                   |  |      |     |      | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |           |
| Pittsburgh               | PA    | 15228-            |  |      |     |      | \$        |
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| Allison T Evliano        |       |                   |  | 07   | 22  | 2019 | \$ 75.00  |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR |           |
| 3854 Wood St             |       |                   |  |      |     |      | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |           |
| Erie                     | PA    | 16509-            |  |      |     |      | \$        |
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| Nick Evliano             |       |                   |  | 07   | 22  | 2019 | \$ 75.00  |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR |           |
| 3854 Wood St             |       |                   |  |      |     |      | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |           |
| Erie                     | PA    | 16509-            |  |      |     |      | \$        |
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| David P Gibbons          |       |                   |  | 07   | 21  | 2019 | \$ 150.00 |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR |           |
| 1324 S Shore Dr Apt 907  |       |                   |  |      |     |      | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |           |
| Erie                     | PA    | 16505-            |  |      |     |      | \$        |
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| Anna M Grunewald         |       |                   |  | 07   | 21  | 2019 | \$ 100.00 |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR |           |
| 4014 Melrose Ave         |       |                   |  |      |     |      | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |           |
| Erie                     | PA    | 16509-            |  |      |     |      | \$        |
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| Stephen E Gutting        |       |                   |  | 07   | 22  | 2019 | \$ 100.00 |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR |           |
| P.O. Box 8267            |       |                   |  |      |     |      | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |           |
| Erie                     | PA    | 16505-            |  |      |     |      | \$        |
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| Yvette Hindman           |       |                   |  | 07   | 22  | 2019 | \$ 150.00 |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR |           |
| 4647 Autumnwood Trl      |       |                   |  |      |     |      | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |           |
| Erie                     | PA    | 16506-            |  |      |     |      | \$        |
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| Mary C Huffman           |       |                   |  | 07   | 22  | 2019 | \$ 150.00 |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR |           |
| 3438 Anne Marie Dr       |       |                   |  |      |     |      | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |           |
| Erie                     | PA    | 16506-            |  |      |     |      | \$        |

## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

|                                                                          |                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin | Reporting Period<br>From 1/1/2019 To 12/31/2019 |
|--------------------------------------------------------------------------|-------------------------------------------------|

|                          |       |                   |  | DATE |     |      | AMOUNT    |
|--------------------------|-------|-------------------|--|------|-----|------|-----------|
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| Matthew A Koket          |       |                   |  | 07   | 22  | 2019 | \$ 200.00 |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR |           |
| 6022 Tuscany Ln          |       |                   |  |      |     |      | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |           |
| Fairview                 | PA    | 16415-            |  |      |     |      | \$        |
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| Timothy P Kuzma          |       |                   |  | 07   | 21  | 2019 | \$ 100.00 |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR |           |
| 3938 Parade Blvd         |       |                   |  |      |     |      | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |           |
| Erie                     | PA    | 16504-            |  |      |     |      | \$        |
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| William L Lillis         |       |                   |  | 07   | 21  | 2019 | \$ 150.00 |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR |           |
| 100 State St Suite 510   |       |                   |  |      |     |      | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |           |
| Erie                     | PA    | 16507-            |  |      |     |      | \$        |
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| Scott JM Lim             |       |                   |  | 07   | 21  | 2019 | \$ 100.00 |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR |           |
| 720 Stockbridge Dr       |       |                   |  | 07   | 24  | 2019 | \$ 100.00 |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |           |
| Erie                     | PA    | 16505-            |  |      |     |      | \$        |
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| Barbara A Little         |       |                   |  | 07   | 22  | 2019 | \$ 150.00 |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR |           |
| 6723 Richardson Rd       |       |                   |  |      |     |      | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |           |
| Fairview                 | PA    | 16415-            |  |      |     |      | \$        |
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| Megan R Malena           |       |                   |  | 07   | 21  | 2019 | \$ 150.00 |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR |           |
| 11736 Hamilton Rd        |       |                   |  |      |     |      | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |           |
| Edinboro                 | PA    | 16412-            |  |      |     |      | \$        |
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| Grover J Martin          |       |                   |  | 07   | 22  | 2019 | \$ 150.00 |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR |           |
| 4202 Fuor Seasons Trl    |       |                   |  |      |     |      | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |           |
| Erie                     | PA    | 16506-            |  |      |     |      | \$        |
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| Michael P Martin         |       |                   |  | 07   | 21  | 2019 | \$ 100.00 |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR |           |
| 5216 Wolf Run Dr         |       |                   |  |      |     |      | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |           |
| Erie                     | PA    | 16505-            |  |      |     |      | \$        |

**ALL OTHER CONTRIBUTIONS****\$50.01 TO \$250.00**

Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

|                                                                          |                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin | Reporting Period<br>From 1/1/2019 To 12/31/2019 |
|--------------------------------------------------------------------------|-------------------------------------------------|

|                          |       |                   |  | DATE |     |      | AMOUNT    |
|--------------------------|-------|-------------------|--|------|-----|------|-----------|
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| Linda J Moore            |       |                   |  | 07   | 21  | 2019 | \$ 100.00 |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR | \$        |
| 1465 Persimmon Ln        |       |                   |  |      |     |      | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR | \$        |
| Fairview                 | PA    | 16415-            |  |      |     |      | \$        |
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| Marie T Myers            |       |                   |  | 07   | 22  | 2019 | \$ 150.00 |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR | \$        |
| 6044 Pine Valley Ln      |       |                   |  |      |     |      | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR | \$        |
| Fairview                 | PA    | 16415-            |  |      |     |      | \$        |
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| Daniel Pastore           |       |                   |  | 03   | 23  | 2019 | \$ 50.00  |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR | \$        |
| 5401 Uhlman Rd.          |       |                   |  | 07   | 22  | 2019 | \$ 150.00 |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR | \$        |
| Fairview                 | PA    | 16415-            |  |      |     |      | \$        |
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| Nancy W Patterson        |       |                   |  | 07   | 22  | 2019 | \$ 150.00 |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR | \$        |
| 6880 Miller Rd           |       |                   |  |      |     |      | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR | \$        |
| Girard                   | PA    | 16417-            |  |      |     |      | \$        |
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| Scott D Pfeifer          |       |                   |  | 07   | 22  | 2019 | \$ 150.00 |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR | \$        |
| 724 E 6th St             |       |                   |  |      |     |      | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR | \$        |
| Erie                     | PA    | 16507-            |  |      |     |      | \$        |
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| Margaret A Rahner        |       |                   |  | 07   | 22  | 2019 | \$ 150.00 |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR | \$        |
| 5734 Clinton St          |       |                   |  |      |     |      | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR | \$        |
| Erie                     | PA    | 16509-            |  |      |     |      | \$        |
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| Barbara A Rajewski       |       |                   |  | 07   | 22  | 2019 | \$ 100.00 |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR | \$        |
| 9242 Shadduck Rd         |       |                   |  |      |     |      | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR | \$        |
| McKean                   | PA    | 16426-            |  |      |     |      | \$        |
| Full Name of Contributor |       |                   |  | MO   | DAY | YEAR |           |
| David G Ridge            |       |                   |  | 07   | 22  | 2019 | \$ 100.00 |
| Mailing Address          |       |                   |  | MO   | DAY | YEAR | \$        |
| 246 W 10th St            |       |                   |  |      |     |      | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR | \$        |
| Erie                     | PA    | 16501-            |  |      |     |      | \$        |

## PART B

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## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

|                                                                          |                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin | Reporting Period<br>From 1/1/2019 To 12/31/2019 |
|--------------------------------------------------------------------------|-------------------------------------------------|

|                          |       |                   |  | DATE        | AMOUNT    |
|--------------------------|-------|-------------------|--|-------------|-----------|
| Full Name of Contributor |       |                   |  | MO DAY YEAR |           |
| Craig Allison            |       |                   |  | 07 21 2019  | \$ 150.00 |
| Mailing Address          |       |                   |  | MO DAY YEAR |           |
| 1445 Taylor Ridge Ct     |       |                   |  | 07 24 2019  | \$ 80.00  |
| City                     | State | Zip Code (Plus 4) |  | MO DAY YEAR |           |
| Erie                     | PA    | 16505-            |  |             | \$        |
| Full Name of Contributor |       |                   |  | MO DAY YEAR |           |
| Gina Allison             |       |                   |  | 07 24 2019  | \$ 80.00  |
| Mailing Address          |       |                   |  | MO DAY YEAR |           |
| 1445 Taylor Ridge Ct     |       |                   |  |             | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO DAY YEAR |           |
| Erie                     | PA    | 16505-            |  |             | \$        |
| Full Name of Contributor |       |                   |  | MO DAY YEAR |           |
| Clemont R Austin, III    |       |                   |  | 07 22 2019  | \$ 100.00 |
| Mailing Address          |       |                   |  | MO DAY YEAR |           |
| 3700 Drexel Dr           |       |                   |  |             | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO DAY YEAR |           |
| Erie                     | PA    | 16506-            |  |             | \$        |
| Full Name of Contributor |       |                   |  | MO DAY YEAR |           |
| John R Baldwin           |       |                   |  | 03 23 2019  | \$ 100.00 |
| Mailing Address          |       |                   |  | MO DAY YEAR |           |
| 5 West 10th St           |       |                   |  |             | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO DAY YEAR |           |
| Erie                     | PA    | 16501-            |  |             | \$        |
| Full Name of Contributor |       |                   |  | MO DAY YEAR |           |
| William J Bleil          |       |                   |  | 07 21 2019  | \$ 100.00 |
| Mailing Address          |       |                   |  | MO DAY YEAR |           |
| 1521S Shore Dr           |       |                   |  |             | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO DAY YEAR |           |
| Erie                     | PA    | 16505-            |  |             | \$        |
| Full Name of Contributor |       |                   |  | MO DAY YEAR |           |
| Gregory R Brown          |       |                   |  | 07 21 2019  | \$ 100.00 |
| Mailing Address          |       |                   |  | MO DAY YEAR |           |
| 5013 Sunnysdale Blvd     |       |                   |  |             | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO DAY YEAR |           |
| Erie                     | PA    | 16509-            |  |             | \$        |
| Full Name of Contributor |       |                   |  | MO DAY YEAR |           |
| Ned K Carlson            |       |                   |  | 07 22 2019  | \$ 150.00 |
| Mailing Address          |       |                   |  | MO DAY YEAR |           |
| 3273 Georgian Ct         |       |                   |  |             | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO DAY YEAR |           |
| Erie                     | PA    | 16506-            |  |             | \$        |
| Full Name of Contributor |       |                   |  | MO DAY YEAR |           |
| Michael J Corsi          |       |                   |  | 07 22 2019  | \$ 150.00 |
| Mailing Address          |       |                   |  | MO DAY YEAR |           |
| 4627 Wolf Rd             |       |                   |  |             | \$        |
| City                     | State | Zip Code (Plus 4) |  | MO DAY YEAR |           |
| Erie                     | PA    | 16505-            |  |             | \$        |

## PART B

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## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

|                                                                          |  |  |  |                                                 |  |  |  |
|--------------------------------------------------------------------------|--|--|--|-------------------------------------------------|--|--|--|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin |  |  |  | Reporting Period<br>From 1/1/2019 To 12/31/2019 |  |  |  |
|--------------------------------------------------------------------------|--|--|--|-------------------------------------------------|--|--|--|

  

|                                                                              |             |                             |  | DATE |     |      | AMOUNT                    |
|------------------------------------------------------------------------------|-------------|-----------------------------|--|------|-----|------|---------------------------|
|                                                                              |             |                             |  | MO   | DAY | YEAR |                           |
| Full Name of Contributor<br>David M Tullio                                   |             |                             |  | 07   | 21  | 2019 | \$ 100.00                 |
| Mailing Address<br>4422 Upland Dr                                            |             |                             |  |      |     |      | \$                        |
| City<br>Erie                                                                 | State<br>PA | Zip Code (Plus 4)<br>16509- |  |      |     |      | \$                        |
| Full Name of Contributor<br>Anthony Viglione                                 |             |                             |  | 07   | 22  | 2019 | \$ 150.00                 |
| Mailing Address<br>4247 Falmouth Rd                                          |             |                             |  |      |     |      | \$                        |
| City<br>Erie                                                                 | State<br>PA | Zip Code (Plus 4)<br>16506- |  |      |     |      | \$                        |
| Full Name of Contributor<br>Suzanne R Weber                                  |             |                             |  | 07   | 22  | 2019 | \$ 150.00                 |
| Mailing Address<br>5338 Norris Dr                                            |             |                             |  |      |     |      | \$                        |
| City<br>Erie                                                                 | State<br>PA | Zip Code (Plus 4)<br>16509- |  |      |     |      | \$                        |
| Full Name of Contributor<br>John Zack                                        |             |                             |  | 07   | 22  | 2019 | \$ 150.00                 |
| Mailing Address<br>5735 Timbercreek Dr                                       |             |                             |  |      |     |      | \$                        |
| City<br>Erie                                                                 | State<br>PA | Zip Code (Plus 4)<br>16509- |  |      |     |      | \$                        |
| Full Name of Contributor<br>Robert Zaruta                                    |             |                             |  | 03   | 23  | 2019 | \$ 100.00                 |
| Mailing Address<br>1324 South Shore Dr.                                      |             |                             |  |      |     |      | \$                        |
| City<br>Erie                                                                 | State<br>PA | Zip Code (Plus 4)<br>16505- |  |      |     |      | \$                        |
| Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Section 2. |             |                             |  |      |     |      | PAGE TOTAL<br>\$ 6,360.00 |

# CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

## OVER \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate  |       |                   |  | Reporting Period            |     |      |             |
|----------------------------------------|-------|-------------------|--|-----------------------------|-----|------|-------------|
| Committee to Elect Dan Laughlin        |       |                   |  | From 1/1/2019 To 12/31/2019 |     |      |             |
| Full Name of Contributing Committee    |       |                   |  | DATE                        |     |      | AMOUNT      |
| Marathon Petroleum Corp. Employees PAC |       |                   |  | MO                          | DAY | YEAR |             |
| Mailing Address                        |       |                   |  | 07                          | 22  | 2019 | \$ 1,000.00 |
| 539 S Main St                          |       |                   |  | MO                          | DAY | YEAR | \$          |
| City                                   | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Findlay                                | OH    | 45840-            |  |                             |     |      |             |
| Full Name of Contributing Committee    |       |                   |  | MO                          | DAY | YEAR |             |
| MSOA PAC                               |       |                   |  | 11                          | 01  | 2019 | \$ 1,000.00 |
| Mailing Address                        |       |                   |  | MO                          | DAY | YEAR | \$          |
| P.O. Box 253                           |       |                   |  | MO                          | DAY | YEAR | \$          |
| City                                   | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Meadow Lands                           | PA    | 15347-            |  |                             |     |      |             |
| Full Name of Contributing Committee    |       |                   |  | MO                          | DAY | YEAR |             |
| NFG PAPAC                              |       |                   |  | 03                          | 23  | 2019 | \$ 200.00   |
| Mailing Address                        |       |                   |  | MO                          | DAY | YEAR | \$          |
| 1100 State St                          |       |                   |  | 05                          | 10  | 2019 | \$ 1,000.00 |
| City                                   | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Erie                                   | PA    | 16501-            |  | 07                          | 22  | 2019 | \$ 500.00   |
| Full Name of Contributing Committee    |       |                   |  | MO                          | DAY | YEAR |             |
| NFG PAPAC                              |       |                   |  | 11                          | 01  | 2019 | \$ 2,500.00 |
| Mailing Address                        |       |                   |  | MO                          | DAY | YEAR | \$          |
| 1100 State St                          |       |                   |  | 12                          | 20  | 2019 | \$ 2,500.00 |
| City                                   | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Erie                                   | PA    | 16501-            |  |                             |     |      |             |
| Full Name of Contributing Committee    |       |                   |  | MO                          | DAY | YEAR |             |
| NRA-Political Victory Fund             |       |                   |  | 07                          | 22  | 2019 | \$ 1,000.00 |
| Mailing Address                        |       |                   |  | MO                          | DAY | YEAR | \$          |
| 11250 Waples Mill Rd                   |       |                   |  | 12                          | 20  | 2019 | \$ 500.00   |
| City                                   | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Fairfax                                | VA    | 22030-            |  |                             |     |      |             |
| Full Name of Contributing Committee    |       |                   |  | MO                          | DAY | YEAR |             |
| Operators for Skill PAC                |       |                   |  | 11                          | 01  | 2019 | \$ 1,000.00 |
| Mailing Address                        |       |                   |  | MO                          | DAY | YEAR | \$          |
| P.O. Box 343                           |       |                   |  | MO                          | DAY | YEAR | \$          |
| City                                   | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Harrisburg                             | PA    | 17108-            |  |                             |     |      |             |
| Full Name of Contributing Committee    |       |                   |  | MO                          | DAY | YEAR |             |
| OrthoPAC                               |       |                   |  | 07                          | 22  | 2019 | \$ 1,000.00 |
| Mailing Address                        |       |                   |  | MO                          | DAY | YEAR | \$          |
| 415 Market St Suite 210                |       |                   |  | MO                          | DAY | YEAR | \$          |
| City                                   | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Harrisburg                             | PA    | 17101-            |  |                             |     |      |             |
| Full Name of Contributing Committee    |       |                   |  | MO                          | DAY | YEAR |             |
| PA Assn. of Deer Farmers PAC           |       |                   |  | 11                          | 01  | 2019 | \$ 500.00   |
| Mailing Address                        |       |                   |  | MO                          | DAY | YEAR | \$          |
| 200 N. Third St. Suite 1500            |       |                   |  | MO                          | DAY | YEAR | \$          |
| City                                   | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Harrisburg                             | PA    | 17101-            |  |                             |     |      |             |

**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES****OVER \$250.00**

Use this Part to itemize only contributions received from political committees  
with an aggregate value over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |       |                   |  | Reporting Period            |     |      |             |
|---------------------------------------|-------|-------------------|--|-----------------------------|-----|------|-------------|
| Committee to Elect Dan Laughlin       |       |                   |  | From 1/1/2019 To 12/31/2019 |     |      |             |
|                                       |       |                   |  | DATE                        |     |      | AMOUNT      |
| Full Name of Contributing Committee   |       |                   |  | MO                          | DAY | YEAR |             |
| PREA ACRE PAC                         |       |                   |  | 02                          | 16  | 2019 | \$ 500.00   |
| Mailing Address                       |       |                   |  | MO                          | DAY | YEAR | \$          |
| P.O. Box 1266                         |       |                   |  |                             |     |      |             |
| City                                  | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Harrisburg                            | PA    | 17108-            |  |                             |     |      |             |
| Full Name of Contributing Committee   |       |                   |  | MO                          | DAY | YEAR |             |
| Pugliese Associates PAC               |       |                   |  | 11                          | 01  | 2019 | \$ 500.00   |
| Mailing Address                       |       |                   |  | MO                          | DAY | YEAR | \$          |
| 2205 Strawberry Square                |       |                   |  |                             |     |      |             |
| City                                  | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Harrisburg                            | PA    | 17101-            |  |                             |     |      |             |
| Full Name of Contributing Committee   |       |                   |  | MO                          | DAY | YEAR |             |
| Red River Canyon Committee            |       |                   |  | 03                          | 08  | 2019 | \$ 500.00   |
| Mailing Address                       |       |                   |  | MO                          | DAY | YEAR | \$          |
| 500 N 2nd St 9th Floor                |       |                   |  |                             |     |      |             |
| City                                  | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Harrisburg                            | PA    | 17101-            |  |                             |     |      |             |
| Full Name of Contributing Committee   |       |                   |  | MO                          | DAY | YEAR |             |
| Steamfitters Local Union 449 PAC Fund |       |                   |  | 02                          | 16  | 2019 | \$ 1,000.00 |
| Mailing Address                       |       |                   |  | MO                          | DAY | YEAR | \$          |
| 1517 Woodruff St                      |       |                   |  |                             |     |      |             |
| City                                  | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Pittsburgh                            | PA    | 15220-            |  |                             |     |      |             |
| Full Name of Contributing Committee   |       |                   |  | MO                          | DAY | YEAR |             |
| The LH PAC                            |       |                   |  | 02                          | 16  | 2019 | \$ 1,000.00 |
| Mailing Address                       |       |                   |  | MO                          | DAY | YEAR | \$          |
| 1238 St. Mary's Drive                 |       |                   |  | 07                          | 22  | 2019 | \$ 5,000.00 |
| City                                  | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Erie                                  | PA    | 16509-            |  |                             |     |      |             |
| Full Name of Contributing Committee   |       |                   |  | MO                          | DAY | YEAR |             |
| Timber PAC                            |       |                   |  | 02                          | 16  | 2019 | \$ 300.00   |
| Mailing Address                       |       |                   |  | MO                          | DAY | YEAR | \$          |
| 301 Chestnut St Suite 102             |       |                   |  |                             |     |      |             |
| City                                  | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Harrisburg                            | PA    | 17101-            |  |                             |     |      |             |
| Full Name of Contributing Committee   |       |                   |  | MO                          | DAY | YEAR |             |
| Triad Strategies PA PAC               |       |                   |  | 12                          | 20  | 2019 | \$ 500.00   |
| Mailing Address                       |       |                   |  | MO                          | DAY | YEAR | \$          |
| 116 Pine St                           |       |                   |  |                             |     |      |             |
| City                                  | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Harrisburg                            | PA    | 17101-            |  |                             |     |      |             |
| Full Name of Contributing Committee   |       |                   |  | MO                          | DAY | YEAR |             |
| UGI Utilities, Inc. PAC               |       |                   |  | 02                          | 16  | 2019 | \$ 500.00   |
| Mailing Address                       |       |                   |  | MO                          | DAY | YEAR | \$          |
| P.O. Box 12677                        |       |                   |  | 11                          | 01  | 2019 | \$ 500.00   |
| City                                  | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Reading                               | PA    | 19612-            |  |                             |     |      |             |

# CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

## OVER \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                       |       |                   |  | Reporting Period            |     |      |              |
|-------------------------------------------------------------|-------|-------------------|--|-----------------------------|-----|------|--------------|
| Committee to Elect Dan Laughlin                             |       |                   |  | From 1/1/2019 To 12/31/2019 |     |      |              |
|                                                             |       |                   |  | DATE                        |     |      | AMOUNT       |
| Full Name of Contributing Committee                         |       |                   |  | MO                          | DAY | YEAR |              |
| ExelonPAC                                                   |       |                   |  | 03                          | 08  | 2019 | \$ 1,000.00  |
| Mailing Address                                             |       |                   |  | MO                          | DAY | YEAR | \$           |
| 101 Constitution Ave, NW Suite 400 East                     |       |                   |  |                             |     |      |              |
| City                                                        | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$           |
| Washington                                                  | DC    | 20001-            |  |                             |     |      |              |
| Full Name of Contributing Committee                         |       |                   |  | MO                          | DAY | YEAR |              |
| First Energy PAC                                            |       |                   |  | 08                          | 26  | 2019 | \$ 500.00    |
| Mailing Address                                             |       |                   |  | MO                          | DAY | YEAR | \$           |
| 76 S Main St                                                |       |                   |  | 11                          | 01  | 2019 | \$ 500.00    |
| City                                                        | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$           |
| Akron                                                       | OH    | 44308-            |  |                             |     |      |              |
| Full Name of Contributing Committee                         |       |                   |  | MO                          | DAY | YEAR |              |
| First PAC                                                   |       |                   |  | 12                          | 23  | 2019 | \$ 500.00    |
| Mailing Address                                             |       |                   |  | MO                          | DAY | YEAR | \$           |
| Pennsylvania Association of Community Bankers P.O. Box 5319 |       |                   |  |                             |     |      |              |
| City                                                        | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$           |
| Harrisburg                                                  | PA    | 17110-5319        |  |                             |     |      |              |
| Full Name of Contributing Committee                         |       |                   |  | MO                          | DAY | YEAR |              |
| FoodPAC of Pennsylvania                                     |       |                   |  | 11                          | 01  | 2019 | \$ 500.00    |
| Mailing Address                                             |       |                   |  | MO                          | DAY | YEAR | \$           |
| P.O. Box 870                                                |       |                   |  |                             |     |      |              |
| City                                                        | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$           |
| Camp Hill                                                   | PA    | 17001-            |  |                             |     |      |              |
| Full Name of Contributing Committee                         |       |                   |  | MO                          | DAY | YEAR |              |
| Friends of Joe Scarnati                                     |       |                   |  | 05                          | 04  | 2019 | \$ 10,000.00 |
| Mailing Address                                             |       |                   |  | MO                          | DAY | YEAR | \$           |
| P.O. Box 177                                                |       |                   |  |                             |     |      |              |
| City                                                        | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$           |
| Brockway                                                    | PA    | 15824-            |  |                             |     |      |              |
| Full Name of Contributing Committee                         |       |                   |  | MO                          | DAY | YEAR |              |
| Fund for Pennsylvania Leadership                            |       |                   |  | 02                          | 16  | 2019 | \$ 1,000.00  |
| Mailing Address                                             |       |                   |  | MO                          | DAY | YEAR | \$           |
| 401 N 2nd St                                                |       |                   |  | 11                          | 01  | 2019 | \$ 500.00    |
| City                                                        | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$           |
| Harrisburg                                                  | PA    | 17101-            |  |                             |     |      |              |
| Full Name of Contributing Committee                         |       |                   |  | MO                          | DAY | YEAR |              |
| GGR, Inc. PAC                                               |       |                   |  | 11                          | 01  | 2019 | \$ 500.00    |
| Mailing Address                                             |       |                   |  | MO                          | DAY | YEAR | \$           |
| 212 Locust St Suite 300                                     |       |                   |  |                             |     |      |              |
| City                                                        | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$           |
| Harrisburg                                                  | PA    | 17101-            |  |                             |     |      |              |
| Full Name of Contributing Committee                         |       |                   |  | MO                          | DAY | YEAR |              |
| Greenlee Partners State PAC                                 |       |                   |  | 02                          | 16  | 2019 | \$ 500.00    |
| Mailing Address                                             |       |                   |  | MO                          | DAY | YEAR | \$           |
| 230 State St                                                |       |                   |  |                             |     |      |              |
| City                                                        | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$           |
| Harrisburg                                                  | PA    | 17101-            |  |                             |     |      |              |

# CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

## OVER \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |       |                   |  | Reporting Period            |     |      |             |
|---------------------------------------|-------|-------------------|--|-----------------------------|-----|------|-------------|
| Committee to Elect Dan Laughlin       |       |                   |  | From 1/1/2019 To 12/31/2019 |     |      |             |
|                                       |       |                   |  | DATE                        |     |      | AMOUNT      |
| Full Name of Contributing Committee   |       |                   |  | MO                          | DAY | YEAR |             |
| PA Bar PAC                            |       |                   |  | 11                          | 01  | 2019 | \$ 1,000.00 |
| Mailing Address                       |       |                   |  | MO                          | DAY | YEAR | \$          |
| 100 South St P.O. Box 186             |       |                   |  |                             |     |      |             |
| City                                  | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Harrisburg                            | PA    | 17108-            |  |                             |     |      |             |
| Full Name of Contributing Committee   |       |                   |  | MO                          | DAY | YEAR |             |
| PA Committee for Affordable Housing   |       |                   |  | 03                          | 08  | 2019 | \$ 1,000.00 |
| Mailing Address                       |       |                   |  | MO                          | DAY | YEAR | \$          |
| 2509 N Front St                       |       |                   |  | 11                          | 01  | 2019 | \$ 1,000.00 |
| City                                  | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Harrisburg                            | PA    | 17110-            |  |                             |     |      |             |
| Full Name of Contributing Committee   |       |                   |  | MO                          | DAY | YEAR |             |
| PA Fraternal Order of Police PAC      |       |                   |  | 05                          | 04  | 2019 | \$ 500.00   |
| Mailing Address                       |       |                   |  | MO                          | DAY | YEAR | \$          |
| 2949 N Front St                       |       |                   |  |                             |     |      |             |
| City                                  | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Harrisburg                            | PA    | 17110-            |  |                             |     |      |             |
| Full Name of Contributing Committee   |       |                   |  | MO                          | DAY | YEAR |             |
| PA HBPA PAC                           |       |                   |  | 11                          | 01  | 2019 | \$ 1,000.00 |
| Mailing Address                       |       |                   |  | MO                          | DAY | YEAR | \$          |
| 777 Hollywood Blvd                    |       |                   |  |                             |     |      |             |
| City                                  | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Grantville                            | PA    | 17028-            |  |                             |     |      |             |
| Full Name of Contributing Committee   |       |                   |  | MO                          | DAY | YEAR |             |
| PA Realtors PAC                       |       |                   |  | 11                          | 01  | 2019 | \$ 500.00   |
| Mailing Address                       |       |                   |  | MO                          | DAY | YEAR | \$          |
| 500 N 12th St                         |       |                   |  |                             |     |      |             |
| City                                  | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Lemoyne                               | PA    | 17043-            |  |                             |     |      |             |
| Full Name of Contributing Committee   |       |                   |  | MO                          | DAY | YEAR |             |
| PAA PAC                               |       |                   |  | 02                          | 16  | 2019 | \$ 1,000.00 |
| Mailing Address                       |       |                   |  | MO                          | DAY | YEAR | \$          |
| 1925 N Front St P.O. Box 2955         |       |                   |  | 11                          | 01  | 2019 | \$ 1,000.00 |
| City                                  | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Harrisburg                            | PA    | 17105-            |  |                             |     |      |             |
| Full Name of Contributing Committee   |       |                   |  | MO                          | DAY | YEAR |             |
| PAMIC PAC                             |       |                   |  | 02                          | 16  | 2019 | \$ 1,000.00 |
| Mailing Address                       |       |                   |  | MO                          | DAY | YEAR | \$          |
| 1017 Mumma Rd Suite 103               |       |                   |  |                             |     |      |             |
| City                                  | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Wormleysburg                          | PA    | 17043-            |  |                             |     |      |             |
| Full Name of Contributing Committee   |       |                   |  | MO                          | DAY | YEAR |             |
| Penn National Insurance/INSERVCO PAC  |       |                   |  | 02                          | 16  | 2019 | \$ 500.00   |
| Mailing Address                       |       |                   |  | MO                          | DAY | YEAR | \$          |
| 2 N 2nd St 14th Floor                 |       |                   |  |                             |     |      |             |
| City                                  | State | Zip Code (Plus 4) |  | MO                          | DAY | YEAR | \$          |
| Harrisburg                            | PA    | 17101-            |  |                             |     |      |             |

## CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

OVER \$250.00

Use this Part to itemize only contributions received from political committees  
with an aggregate value over \$250.00 in the reporting period.

|                                                                          |                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin | Reporting Period<br>From 1/1/2019 To 12/31/2019 |
|--------------------------------------------------------------------------|-------------------------------------------------|

|                                                  |       |                   |  | DATE        | AMOUNT      |
|--------------------------------------------------|-------|-------------------|--|-------------|-------------|
| Full Name of Contributing Committee              |       |                   |  | MO DAY YEAR |             |
| Comcast Corp. & NBCUNIVERSAL PAC                 |       |                   |  | 12 20 2019  | \$ 2,500.00 |
| Mailing Address                                  |       |                   |  | MO DAY YEAR | \$          |
| One Comcast Center 1701 JFK Blvd                 |       |                   |  |             |             |
| City                                             | State | Zip Code (Plus 4) |  | MO DAY YEAR | \$          |
| Philadelphia                                     | PA    | 19103-            |  |             |             |
| Full Name of Contributing Committee              |       |                   |  | MO DAY YEAR |             |
| Cozen O'Connor PAC                               |       |                   |  | 05 04 2019  | \$ 500.00   |
| Mailing Address                                  |       |                   |  | MO DAY YEAR | \$          |
| One Liberty Place 1650 Market St                 |       |                   |  |             |             |
| City                                             | State | Zip Code (Plus 4) |  | MO DAY YEAR | \$          |
| Philadelphia                                     | PA    | 19103-            |  |             |             |
| Full Name of Contributing Committee              |       |                   |  | MO DAY YEAR |             |
| Crisci Associates PAC                            |       |                   |  | 02 16 2019  | \$ 500.00   |
| Mailing Address                                  |       |                   |  | MO DAY YEAR | \$          |
| 204 State St                                     |       |                   |  |             |             |
| City                                             | State | Zip Code (Plus 4) |  | MO DAY YEAR | \$          |
| Harrisburg                                       | PA    | 17101-            |  |             |             |
| Full Name of Contributing Committee              |       |                   |  | MO DAY YEAR |             |
| CUPAC                                            |       |                   |  | 02 16 2019  | \$ 1,000.00 |
| Mailing Address                                  |       |                   |  | MO DAY YEAR | \$          |
| 4309 N Front St                                  |       |                   |  |             |             |
| City                                             | State | Zip Code (Plus 4) |  | MO DAY YEAR | \$          |
| Harrisburg                                       | PA    | 17110-            |  |             |             |
| Full Name of Contributing Committee              |       |                   |  | MO DAY YEAR |             |
| Dominion PAC                                     |       |                   |  | 03 23 2019  | \$ 500.00   |
| Mailing Address                                  |       |                   |  | MO DAY YEAR | \$          |
| One James River Plaza, 20th Floor P.O. Box 26666 |       |                   |  |             |             |
| City                                             | State | Zip Code (Plus 4) |  | MO DAY YEAR | \$          |
| Richmond                                         | VA    | 23261-            |  |             |             |
| Full Name of Contributing Committee              |       |                   |  | MO DAY YEAR |             |
| Eli Lilly and Company PAC                        |       |                   |  | 12 23 2019  | \$ 500.00   |
| Mailing Address                                  |       |                   |  | MO DAY YEAR | \$          |
| Lilly Dr                                         |       |                   |  |             |             |
| City                                             | State | Zip Code (Plus 4) |  | MO DAY YEAR | \$          |
| Indianapolis                                     | IN    | 46285-            |  |             |             |
| Full Name of Contributing Committee              |       |                   |  | MO DAY YEAR |             |
| Erie Insurance PAC                               |       |                   |  | 11 01 2019  | \$ 500.00   |
| Mailing Address                                  |       |                   |  | MO DAY YEAR | \$          |
| P.O. Box 1699                                    |       |                   |  | 12 20 2019  | \$ 1,000.00 |
| City                                             | State | Zip Code (Plus 4) |  | MO DAY YEAR | \$          |
| Erie                                             | PA    | 16530-            |  |             |             |
| Full Name of Contributing Committee              |       |                   |  | MO DAY YEAR |             |
| Erie Insurance PAC                               |       |                   |  | 02 16 2019  | \$ 1,000.00 |
| Mailing Address                                  |       |                   |  | MO DAY YEAR | \$          |
| P.O. Box 1699                                    |       |                   |  | 05 04 2019  | \$ 2,500.00 |
| City                                             | State | Zip Code (Plus 4) |  | MO DAY YEAR | \$          |
| Erie                                             | PA    | 16530-            |  | 07 22 2019  | \$ 2,000.00 |

# CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

## OVER \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate         |  |       |                   | Reporting Period            |     |      |             |
|-----------------------------------------------|--|-------|-------------------|-----------------------------|-----|------|-------------|
| Committee to Elect Dan Laughlin               |  |       |                   | From 1/1/2019 To 12/31/2019 |     |      |             |
|                                               |  |       |                   | DATE                        |     |      | AMOUNT      |
| Full Name of Contributing Committee           |  |       |                   | MO                          | DAY | YEAR |             |
| Pennsylvania Bankers Public Affairs Committee |  |       |                   | 03                          | 08  | 2019 | \$ 500.00   |
| Mailing Address                               |  |       |                   | MO                          | DAY | YEAR |             |
| 3897 N Front St                               |  |       |                   | 12                          | 23  | 2019 | \$ 500.00   |
| City                                          |  | State | Zip Code (Plus 4) | MO                          | DAY | YEAR |             |
| Harrisburg                                    |  | PA    | 17110-            |                             |     |      | \$          |
| Full Name of Contributing Committee           |  |       |                   | MO                          | DAY | YEAR |             |
| Pennsylvania Independent Oil & Gas Assoc. PAC |  |       |                   | 12                          | 23  | 2019 | \$ 1,000.00 |
| Mailing Address                               |  |       |                   | MO                          | DAY | YEAR |             |
| 115 Vip Dr Suite 210                          |  |       |                   |                             |     |      | \$          |
| City                                          |  | State | Zip Code (Plus 4) | MO                          | DAY | YEAR |             |
| Wexford                                       |  | PA    | 15090-            |                             |     |      | \$          |
| Full Name of Contributing Committee           |  |       |                   | MO                          | DAY | YEAR |             |
| Pennsylvania Restaurant & Lodging PAC         |  |       |                   | 11                          | 01  | 2019 | \$ 500.00   |
| Mailing Address                               |  |       |                   | MO                          | DAY | YEAR |             |
| 100 State St                                  |  |       |                   |                             |     |      | \$          |
| City                                          |  | State | Zip Code (Plus 4) | MO                          | DAY | YEAR |             |
| Harrisburg                                    |  | PA    | 17101-            |                             |     |      | \$          |
| Full Name of Contributing Committee           |  |       |                   | MO                          | DAY | YEAR |             |
| Pennsylvania SFA PAC                          |  |       |                   | 03                          | 08  | 2019 | \$ 1,000.00 |
| Mailing Address                               |  |       |                   | MO                          | DAY | YEAR |             |
| 50 S Providence Rd                            |  |       |                   |                             |     |      | \$          |
| City                                          |  | State | Zip Code (Plus 4) | MO                          | DAY | YEAR |             |
| Media                                         |  | PA    | 19063-            |                             |     |      | \$          |
| Full Name of Contributing Committee           |  |       |                   | MO                          | DAY | YEAR |             |
| PIPAC                                         |  |       |                   | 07                          | 24  | 2019 | \$ 2,000.00 |
| Mailing Address                               |  |       |                   | MO                          | DAY | YEAR |             |
| 1600 Market St Suite 1720                     |  |       |                   | 11                          | 01  | 2019 | \$ 500.00   |
| City                                          |  | State | Zip Code (Plus 4) | MO                          | DAY | YEAR |             |
| Philadelphia                                  |  | PA    | 19103-            |                             |     |      | \$          |
| Full Name of Contributing Committee           |  |       |                   | MO                          | DAY | YEAR |             |
| PMA PAC                                       |  |       |                   | 11                          | 01  | 2019 | \$ 500.00   |
| Mailing Address                               |  |       |                   | MO                          | DAY | YEAR |             |
| 225 State St                                  |  |       |                   |                             |     |      | \$          |
| City                                          |  | State | Zip Code (Plus 4) | MO                          | DAY | YEAR |             |
| Harrisburg                                    |  | PA    | 17101-            |                             |     |      | \$          |
| Full Name of Contributing Committee           |  |       |                   | MO                          | DAY | YEAR |             |
| PNC PAC                                       |  |       |                   | 11                          | 08  | 2019 | \$ 1,500.00 |
| Mailing Address                               |  |       |                   | MO                          | DAY | YEAR |             |
| 800 17th St, NW 12th Floor                    |  |       |                   |                             |     |      | \$          |
| City                                          |  | State | Zip Code (Plus 4) | MO                          | DAY | YEAR |             |
| Washington                                    |  | DC    | 20006-            |                             |     |      | \$          |
| Full Name of Contributing Committee           |  |       |                   | MO                          | DAY | YEAR |             |
| Political Labor Action/ NOW PLAN              |  |       |                   | 02                          | 16  | 2019 | \$ 1,000.00 |
| Mailing Address                               |  |       |                   | MO                          | DAY | YEAR |             |
| 904 N 2nd St                                  |  |       |                   |                             |     |      | \$          |
| City                                          |  | State | Zip Code (Plus 4) | MO                          | DAY | YEAR |             |
| Harrisburg                                    |  | PA    | 17102-            |                             |     |      | \$          |

## CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

OVER \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate      |  |  |  | Reporting Period            |     |      |             |
|--------------------------------------------|--|--|--|-----------------------------|-----|------|-------------|
| Committee to Elect Dan Laughlin            |  |  |  | From 1/1/2019 To 12/31/2019 |     |      |             |
| Full Name of Contributing Committee        |  |  |  | DATE                        |     |      | AMOUNT      |
| Highmark PAC                               |  |  |  | MO                          | DAY | YEAR |             |
| Mailing Address                            |  |  |  | 02                          | 16  | 2019 | \$ 500.00   |
| 1800 Center St                             |  |  |  | MO                          | DAY | YEAR |             |
| City                                       |  |  |  | 07                          | 22  | 2019 | \$ 1,000.00 |
| Camp Hill                                  |  |  |  | MO                          | DAY | YEAR |             |
| State                                      |  |  |  | 08                          | 26  | 2019 | \$ 500.00   |
| Zip Code (Plus 4)                          |  |  |  | PA                          |     |      |             |
| 17089-                                     |  |  |  |                             |     |      |             |
| Full Name of Contributing Committee        |  |  |  | MO                          | DAY | YEAR |             |
| Highmark PAC                               |  |  |  | 12                          | 20  | 2019 | \$ 1,000.00 |
| Mailing Address                            |  |  |  | MO                          | DAY | YEAR |             |
| 1800 Center St                             |  |  |  |                             |     |      | \$          |
| City                                       |  |  |  | MO                          | DAY | YEAR |             |
| Camp Hill                                  |  |  |  |                             |     |      | \$          |
| State                                      |  |  |  | PA                          |     |      |             |
| Zip Code (Plus 4)                          |  |  |  |                             |     |      |             |
| 17089-                                     |  |  |  |                             |     |      |             |
| Full Name of Contributing Committee        |  |  |  | MO                          | DAY | YEAR |             |
| IBC PAC                                    |  |  |  | 05                          | 10  | 2019 | \$ 500.00   |
| Mailing Address                            |  |  |  | MO                          | DAY | YEAR |             |
| 1901 Market St                             |  |  |  |                             |     |      | \$          |
| City                                       |  |  |  | MO                          | DAY | YEAR |             |
| Philadelphia                               |  |  |  |                             |     |      | \$          |
| State                                      |  |  |  | PA                          |     |      |             |
| Zip Code (Plus 4)                          |  |  |  |                             |     |      |             |
| 19103-                                     |  |  |  |                             |     |      |             |
| Full Name of Contributing Committee        |  |  |  | MO                          | DAY | YEAR |             |
| International Union of Operating Engineers |  |  |  | 02                          | 16  | 2019 | \$ 1,000.00 |
| Mailing Address                            |  |  |  | MO                          | DAY | YEAR |             |
| Local 542 PAC 1375 Virginia Dr, Suite 100  |  |  |  |                             |     |      | \$          |
| City                                       |  |  |  | MO                          | DAY | YEAR |             |
| Fort Washington                            |  |  |  |                             |     |      | \$          |
| State                                      |  |  |  | PA                          |     |      |             |
| Zip Code (Plus 4)                          |  |  |  |                             |     |      |             |
| 19034-                                     |  |  |  |                             |     |      |             |
| Full Name of Contributing Committee        |  |  |  | MO                          | DAY | YEAR |             |
| LAW PAC                                    |  |  |  | 03                          | 08  | 2019 | \$ 1,000.00 |
| Mailing Address                            |  |  |  | MO                          | DAY | YEAR |             |
| 212 N Third St Suite 203                   |  |  |  | 08                          | 26  | 2019 | \$ 5,000.00 |
| City                                       |  |  |  | MO                          | DAY | YEAR |             |
| Harrisburg                                 |  |  |  |                             |     |      | \$          |
| State                                      |  |  |  | PA                          |     |      |             |
| Zip Code (Plus 4)                          |  |  |  |                             |     |      |             |
| 17101-                                     |  |  |  |                             |     |      |             |
| Full Name of Contributing Committee        |  |  |  | MO                          | DAY | YEAR |             |
| Leadingage PA PAC                          |  |  |  | 11                          | 01  | 2019 | \$ 500.00   |
| Mailing Address                            |  |  |  | MO                          | DAY | YEAR |             |
| 1100 Bent Creek Blvd                       |  |  |  |                             |     |      | \$          |
| City                                       |  |  |  | MO                          | DAY | YEAR |             |
| Mechanicsburg                              |  |  |  |                             |     |      | \$          |
| State                                      |  |  |  | PA                          |     |      |             |
| Zip Code (Plus 4)                          |  |  |  |                             |     |      |             |
| 17050-                                     |  |  |  |                             |     |      |             |
| Full Name of Contributing Committee        |  |  |  | MO                          | DAY | YEAR |             |
| Local 66 PAC Club                          |  |  |  | 02                          | 16  | 2019 | \$ 1,000.00 |
| Mailing Address                            |  |  |  | MO                          | DAY | YEAR |             |
| 111 Zeta Dr                                |  |  |  |                             |     |      | \$          |
| City                                       |  |  |  | MO                          | DAY | YEAR |             |
| Pittsburgh                                 |  |  |  |                             |     |      | \$          |
| State                                      |  |  |  | PA                          |     |      |             |
| Zip Code (Plus 4)                          |  |  |  |                             |     |      |             |
| 15238-                                     |  |  |  |                             |     |      |             |
| Full Name of Contributing Committee        |  |  |  | MO                          | DAY | YEAR |             |
| LPAC Erie                                  |  |  |  | 07                          | 22  | 2019 | \$ 1,000.00 |
| Mailing Address                            |  |  |  | MO                          | DAY | YEAR |             |
| 120 W 10th St                              |  |  |  |                             |     |      | \$          |
| City                                       |  |  |  | MO                          | DAY | YEAR |             |
| Erie                                       |  |  |  |                             |     |      | \$          |
| State                                      |  |  |  | PA                          |     |      |             |
| Zip Code (Plus 4)                          |  |  |  |                             |     |      |             |
| 16501-                                     |  |  |  |                             |     |      |             |

# CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

## OVER \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value over \$250.00 in the reporting period.

|                                                                          |                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin | Reporting Period<br>From 1/1/2019 To 12/31/2019 |
|--------------------------------------------------------------------------|-------------------------------------------------|

|                                                      |       |                   |  | DATE |     |      | AMOUNT |          |
|------------------------------------------------------|-------|-------------------|--|------|-----|------|--------|----------|
| Full Name of Contributing Committee                  |       |                   |  | MO   | DAY | YEAR |        |          |
| ALL PAC                                              |       |                   |  | 05   | 04  | 2019 | \$     | 5,000.00 |
| Mailing Address                                      |       |                   |  | MO   | DAY | YEAR |        |          |
| 1109 Indiantown Rd                                   |       |                   |  |      |     |      | \$     |          |
| City                                                 | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |        |          |
| Somerset                                             | PA    | 15501-            |  |      |     |      | \$     |          |
| Full Name of Contributing Committee                  |       |                   |  | MO   | DAY | YEAR |        |          |
| Better Pennsylvania PAC                              |       |                   |  | 05   | 04  | 2019 | \$     | 1,000.00 |
| Mailing Address                                      |       |                   |  | MO   | DAY | YEAR |        |          |
| 121 State St                                         |       |                   |  |      |     |      | \$     |          |
| City                                                 | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |        |          |
| Harrisburg                                           | PA    | 17101-            |  |      |     |      | \$     |          |
| Full Name of Contributing Committee                  |       |                   |  | MO   | DAY | YEAR |        |          |
| Bravo PAC                                            |       |                   |  | 02   | 16  | 2019 | \$     | 500.00   |
| Mailing Address                                      |       |                   |  | MO   | DAY | YEAR |        |          |
| 20 N Market Square Suite 800                         |       |                   |  | 11   | 01  | 2019 | \$     | 500.00   |
| City                                                 | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |        |          |
| Harrisburg                                           | PA    | 17101-            |  |      |     |      | \$     |          |
| Full Name of Contributing Committee                  |       |                   |  | MO   | DAY | YEAR |        |          |
| Buchanan Ingersoll & Rooney Comm. For Effective Gov. |       |                   |  | 03   | 08  | 2019 | \$     | 500.00   |
| Mailing Address                                      |       |                   |  | MO   | DAY | YEAR |        |          |
| 301 Grant St, 20th Floor 1 Oxford Center             |       |                   |  |      |     |      | \$     |          |
| City                                                 | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |        |          |
| Pittsburgh                                           | PA    | 15219-            |  |      |     |      | \$     |          |
| Full Name of Contributing Committee                  |       |                   |  | MO   | DAY | YEAR |        |          |
| Calpine Corporation - Federal PAC                    |       |                   |  | 02   | 16  | 2019 | \$     | 500.00   |
| Mailing Address                                      |       |                   |  | MO   | DAY | YEAR |        |          |
| 717 Texas Ave Suite 1000                             |       |                   |  | 11   | 01  | 2019 | \$     | 500.00   |
| City                                                 | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |        |          |
| Houston                                              | TX    | 77002-            |  |      |     |      | \$     |          |
| Full Name of Contributing Committee                  |       |                   |  | MO   | DAY | YEAR |        |          |
| Capital Blue PAC                                     |       |                   |  | 02   | 16  | 2019 | \$     | 500.00   |
| Mailing Address                                      |       |                   |  | MO   | DAY | YEAR |        |          |
| P.O. Box 60710                                       |       |                   |  | 11   | 01  | 2019 | \$     | 500.00   |
| City                                                 | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |        |          |
| Harrisburg                                           | PA    | 17106-            |  |      |     |      | \$     |          |
| Full Name of Contributing Committee                  |       |                   |  | MO   | DAY | YEAR |        |          |
| Carpenters Legislative Program of Greater PA         |       |                   |  | 05   | 10  | 2019 | \$     | 500.00   |
| Mailing Address                                      |       |                   |  | MO   | DAY | YEAR |        |          |
| 650 Ridge Rd Suite 200                               |       |                   |  |      |     |      | \$     |          |
| City                                                 | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |        |          |
| Pittsburgh                                           | PA    | 15205-            |  |      |     |      | \$     |          |
| Full Name of Contributing Committee                  |       |                   |  | MO   | DAY | YEAR |        |          |
| Chamber PAC                                          |       |                   |  | 02   | 16  | 2019 | \$     | 500.00   |
| Mailing Address                                      |       |                   |  | MO   | DAY | YEAR |        |          |
| 417 Walnut St                                        |       |                   |  | 02   | 16  | 2019 | \$     | 500.00   |
| City                                                 | State | Zip Code (Plus 4) |  | MO   | DAY | YEAR |        |          |
| Harrisburg                                           | PA    | 17101-            |  | 11   | 01  | 2019 | \$     | 500.00   |

# CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES OVER \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value over \$250.00 in the reporting period.

|                                                                                 |  |  |  |  |                                                               |  |  |
|---------------------------------------------------------------------------------|--|--|--|--|---------------------------------------------------------------|--|--|
| Name of Filing Committee or Candidate<br><b>Committee to Elect Dan Laughlin</b> |  |  |  |  | Reporting Period<br>From <b>1/1/2019</b> To <b>12/31/2019</b> |  |  |
|---------------------------------------------------------------------------------|--|--|--|--|---------------------------------------------------------------|--|--|

  

| Full Name of Contributing Committee      | DATE | AMOUNT |      |           |
|------------------------------------------|------|--------|------|-----------|
|                                          | MO   | DAY    | YEAR |           |
| Wojdak for the Commonwealth PAC          | 11   | 01     | 2019 | \$ 500.00 |
| Mailing Address<br>30 N 3rd St Suite 950 | MO   | DAY    | YEAR | \$        |
| City<br>Harrisburg                       | MO   | DAY    | YEAR | \$        |
| State<br>PA                              |      |        |      |           |
| Zip Code (Plus 4)<br>17101-              |      |        |      |           |

  

|                                                                              |                            |
|------------------------------------------------------------------------------|----------------------------|
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | PAGE TOTAL<br>\$ 93,500.00 |
|------------------------------------------------------------------------------|----------------------------|

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

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Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

|                                                                                 |  |  |  |  |                                                               |  |  |  |  |
|---------------------------------------------------------------------------------|--|--|--|--|---------------------------------------------------------------|--|--|--|--|
| Name of Filing Committee or Candidate<br><b>Committee to Elect Dan Laughlin</b> |  |  |  |  | Reporting Period<br>From <b>1/1/2019</b> To <b>12/31/2019</b> |  |  |  |  |
|---------------------------------------------------------------------------------|--|--|--|--|---------------------------------------------------------------|--|--|--|--|

  

| Full Name of Contributor                                                                                            |  |             |                             | DATE                    |     |      | AMOUNT      |
|---------------------------------------------------------------------------------------------------------------------|--|-------------|-----------------------------|-------------------------|-----|------|-------------|
| Gregory J Rubino                                                                                                    |  |             |                             | MO                      | DAY | YEAR | \$ 5,000.00 |
| Mailing Address<br>520 Elizabeth Ln                                                                                 |  |             |                             | 07                      | 22  | 2019 | \$          |
| City                                                                                                                |  |             |                             | MO                      | DAY | YEAR | \$          |
| Erie                                                                                                                |  | State<br>PA | Zip Code (Plus 4)<br>16505- | MO                      | DAY | YEAR | \$          |
| Employer Name<br>Passport Realty                                                                                    |  |             |                             | Occupation<br>President |     |      |             |
| Employer Mailing Address/Principal Place of Business<br>240 W 11th St, Erie, PA 16501                               |  |             |                             |                         |     |      |             |
| Jacqueline Scheppner                                                                                                |  |             |                             | MO                      | DAY | YEAR | \$ 500.00   |
| Mailing Address<br>552 W 12th St                                                                                    |  |             |                             | 07                      | 22  | 2019 | \$          |
| City                                                                                                                |  |             |                             | MO                      | DAY | YEAR | \$          |
| Erie                                                                                                                |  | State<br>PA | Zip Code (Plus 4)<br>16501- | MO                      | DAY | YEAR | \$          |
| Employer Name<br>Carlson Erie Corporation                                                                           |  |             |                             | Occupation<br>President |     |      |             |
| Employer Mailing Address/Principal Place of Business<br>1115 Cherry St, Erie, PA 16501                              |  |             |                             |                         |     |      |             |
| David N Singer                                                                                                      |  |             |                             | MO                      | DAY | YEAR | \$ 1,000.00 |
| Mailing Address<br>1117 Spruce St                                                                                   |  |             |                             | 07                      | 22  | 2019 | \$          |
| City                                                                                                                |  |             |                             | MO                      | DAY | YEAR | \$          |
| Philadelphia                                                                                                        |  | State<br>PA | Zip Code (Plus 4)<br>19107- | MO                      | DAY | YEAR | \$          |
| Employer Name<br>Singer Real Estate                                                                                 |  |             |                             | Occupation<br>Principal |     |      |             |
| Employer Mailing Address/Principal Place of Business<br>1117 Spruce St, Philadelphia, PA 19107                      |  |             |                             |                         |     |      |             |
| Robert S Taylor                                                                                                     |  |             |                             | MO                      | DAY | YEAR | \$ 600.00   |
| Mailing Address<br>P.O. Box 6349                                                                                    |  |             |                             | 11                      | 01  | 2019 | \$          |
| City                                                                                                                |  |             |                             | MO                      | DAY | YEAR | \$          |
| Harrisburg                                                                                                          |  | State<br>PA | Zip Code (Plus 4)<br>17112- | MO                      | DAY | YEAR | \$          |
| Employer Name<br>The Cameron Companies                                                                              |  |             |                             | Occupation<br>Chairman  |     |      |             |
| Employer Mailing Address/Principal Place of Business<br>One Plymouth Meeting, Suite 425, Plymouth Meeting, PA 19425 |  |             |                             |                         |     |      |             |
| Vincent P Tutino                                                                                                    |  |             |                             | MO                      | DAY | YEAR | \$ 5,000.00 |
| Mailing Address<br>3031 Wilmington Rd                                                                               |  |             |                             | 07                      | 29  | 2019 | \$          |
| City                                                                                                                |  |             |                             | MO                      | DAY | YEAR | \$          |
| New Castle                                                                                                          |  | State<br>PA | Zip Code (Plus 4)<br>16105- | MO                      | DAY | YEAR | \$          |
| Employer Name<br>Lindy Paving                                                                                       |  |             |                             | Occupation<br>President |     |      |             |
| Employer Mailing Address/Principal Place of Business<br>1807 Shenango Rd, New Galilee, PA 16141                     |  |             |                             |                         |     |      |             |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

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Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

|                                                                                 |  |  |  |                                                               |  |  |  |
|---------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------|--|--|--|
| Name of Filing Committee or Candidate<br><b>Committee to Elect Dan Laughlin</b> |  |  |  | Reporting Period<br>From <b>1/1/2019</b> To <b>12/31/2019</b> |  |  |  |
|---------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------|--|--|--|

  

| Full Name of Contributor                                                                                    |                    |                                    |  | DATE                              |     |      | AMOUNT      |
|-------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|--|-----------------------------------|-----|------|-------------|
| <b>Edward W Goebel, Jr.</b>                                                                                 |                    |                                    |  | MO                                | DAY | YEAR | \$ 500.00   |
| Mailing Address<br><b>3226 Georgian Ct</b>                                                                  |                    |                                    |  | MO                                | DAY | YEAR | \$          |
| City<br><b>Erie</b>                                                                                         | State<br><b>PA</b> | Zip Code (Plus 4)<br><b>16506-</b> |  | MO                                | DAY | YEAR | \$          |
| Employer Name<br><b>MacDonald Illig Jones &amp; Britton LLP</b>                                             |                    |                                    |  | Occupation<br><b>Attorney</b>     |     |      |             |
| Employer Mailing Address/Principal Place of Business<br><b>100 State St, Erie, PA 16507</b>                 |                    |                                    |  |                                   |     |      |             |
| <b>John L Hilbert, Sr.</b>                                                                                  |                    |                                    |  | MO                                | DAY | YEAR | \$ 1,000.00 |
| Mailing Address<br><b>620 Lyme Ct</b>                                                                       |                    |                                    |  | MO                                | DAY | YEAR | \$ 500.00   |
| City<br><b>Erie</b>                                                                                         | State<br><b>PA</b> | Zip Code (Plus 4)<br><b>16505-</b> |  | MO                                | DAY | YEAR | \$          |
| Employer Name<br><b>Reddog Industries, Inc.</b>                                                             |                    |                                    |  | Occupation<br><b>Executive</b>    |     |      |             |
| Employer Mailing Address/Principal Place of Business<br><b>2012 East 33rd St, Erie, PA 16510</b>            |                    |                                    |  |                                   |     |      |             |
| <b>William M Hilbert, Jr.</b>                                                                               |                    |                                    |  | MO                                | DAY | YEAR | \$ 1,000.00 |
| Mailing Address<br><b>1341 Cedar Ridge Dr</b>                                                               |                    |                                    |  | MO                                | DAY | YEAR | \$          |
| City<br><b>Erie</b>                                                                                         | State<br><b>PA</b> | Zip Code (Plus 4)<br><b>16509-</b> |  | MO                                | DAY | YEAR | \$          |
| Employer Name<br><b>Reddog Industries, Inc.</b>                                                             |                    |                                    |  | Occupation<br><b>President</b>    |     |      |             |
| Employer Mailing Address/Principal Place of Business<br><b>2012 East 33rd St, Erie, PA 16510</b>            |                    |                                    |  |                                   |     |      |             |
| <b>Bonnie Kern</b>                                                                                          |                    |                                    |  | MO                                | DAY | YEAR | \$ 1,000.00 |
| Mailing Address<br><b>1091 Dutch Rd</b>                                                                     |                    |                                    |  | MO                                | DAY | YEAR | \$          |
| City<br><b>Fairview</b>                                                                                     | State<br><b>PA</b> | Zip Code (Plus 4)<br><b>16415-</b> |  | MO                                | DAY | YEAR | \$          |
| Employer Name<br><b>The Children's Advocacy Center</b>                                                      |                    |                                    |  | Occupation<br><b>Board Member</b> |     |      |             |
| Employer Mailing Address/Principal Place of Business<br><b>1334 W 38th St, Erie, PA 16508</b>               |                    |                                    |  |                                   |     |      |             |
| <b>Matthew W Kirk</b>                                                                                       |                    |                                    |  | MO                                | DAY | YEAR | \$ 500.00   |
| Mailing Address<br><b>131 Eshelman Rd</b>                                                                   |                    |                                    |  | MO                                | DAY | YEAR | \$          |
| City<br><b>Lancaster</b>                                                                                    | State<br><b>PA</b> | Zip Code (Plus 4)<br><b>17601-</b> |  | MO                                | DAY | YEAR | \$          |
| Employer Name<br><b>The Benecon Group</b>                                                                   |                    |                                    |  | Occupation<br><b>President</b>    |     |      |             |
| Employer Mailing Address/Principal Place of Business<br><b>201 E Oregon Rd, Suite 100, Lititz, PA 17543</b> |                    |                                    |  |                                   |     |      |             |

## ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

|                                                                          |  |  |  |                                                 |  |  |  |
|--------------------------------------------------------------------------|--|--|--|-------------------------------------------------|--|--|--|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin |  |  |  | Reporting Period<br>From 1/1/2019 To 12/31/2019 |  |  |  |
|--------------------------------------------------------------------------|--|--|--|-------------------------------------------------|--|--|--|

  

| Full Name of Contributor                                                                                               |             |                             | DATE                    |     |      | AMOUNT       |
|------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------|-------------------------|-----|------|--------------|
| Donna J Palermo                                                                                                        |             |                             | MO                      | DAY | YEAR | \$ 1,000.00  |
|                                                                                                                        |             |                             | 07                      | 22  | 2019 |              |
| Mailing Address<br>4226 Prestwick Dr                                                                                   |             |                             | MO                      | DAY | YEAR | \$           |
| City<br>Erie                                                                                                           | State<br>PA | Zip Code (Plus 4)<br>16506- | MO                      | DAY | YEAR | \$           |
| Employer Name                                                                                                          |             |                             | Occupation<br>Retired   |     |      |              |
| Employer Mailing Address/Principal Place of Business                                                                   |             |                             |                         |     |      |              |
| Full Name of Contributor<br>Jeffery E Plyler                                                                           |             |                             | MO                      | DAY | YEAR | \$ 500.00    |
|                                                                                                                        |             |                             | 07                      | 29  | 2019 |              |
| Mailing Address<br>8850 Fry Rd                                                                                         |             |                             | MO                      | DAY | YEAR | \$           |
| City<br>McKean                                                                                                         | State<br>PA | Zip Code (Plus 4)<br>16426- | MO                      | DAY | YEAR | \$           |
| Employer Name<br>Plyler Entry Systems                                                                                  |             |                             | Occupation<br>CEO       |     |      |              |
| Employer Mailing Address/Principal Place of Business<br>8850 Fry Rd, McKean, PA 16426                                  |             |                             |                         |     |      |              |
| Full Name of Contributor<br>Roger W Richards                                                                           |             |                             | MO                      | DAY | YEAR | \$ 1,000.00  |
|                                                                                                                        |             |                             | 02                      | 16  | 2019 |              |
| Mailing Address<br>230 W 6th St                                                                                        |             |                             | MO                      | DAY | YEAR | \$ 10,000.00 |
| City<br>Erie                                                                                                           | State<br>PA | Zip Code (Plus 4)<br>16507- | MO                      | DAY | YEAR | \$           |
| Employer Name<br>Richards & Associates, PC                                                                             |             |                             | Occupation<br>Attorney  |     |      |              |
| Employer Mailing Address/Principal Place of Business<br>230 W 6th St, Erie, PA 16507                                   |             |                             |                         |     |      |              |
| Full Name of Contributor<br>Oivind Risberg                                                                             |             |                             | MO                      | DAY | YEAR | \$ 500.00    |
|                                                                                                                        |             |                             | 05                      | 04  | 2019 |              |
| Mailing Address<br>4866 Wolf Rd                                                                                        |             |                             | MO                      | DAY | YEAR | \$           |
| City<br>Erie                                                                                                           | State<br>PA | Zip Code (Plus 4)<br>16505- | MO                      | DAY | YEAR | \$           |
| Employer Name<br>Emkey Energy, LLC                                                                                     |             |                             | Occupation<br>President |     |      |              |
| Employer Mailing Address/Principal Place of Business<br>558 West 6th St, Suite 200, Erie, PA 16507                     |             |                             |                         |     |      |              |
| Full Name of Contributor<br>Jeffrey A Romoff                                                                           |             |                             | MO                      | DAY | YEAR | \$ 500.00    |
|                                                                                                                        |             |                             | 05                      | 04  | 2019 |              |
| Mailing Address<br>3208 Fox Run Rd                                                                                     |             |                             | MO                      | DAY | YEAR | \$           |
| City<br>Allison Park                                                                                                   | State<br>PA | Zip Code (Plus 4)<br>15101- | MO                      | DAY | YEAR | \$           |
| Employer Name<br>UPMC                                                                                                  |             |                             | Occupation<br>CEO       |     |      |              |
| Employer Mailing Address/Principal Place of Business<br>US Steel Tower, Suite 6242, 600 Grant St, Pittsburgh, PA 15219 |             |                             |                         |     |      |              |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

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Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

|                                                                                 |                                                               |
|---------------------------------------------------------------------------------|---------------------------------------------------------------|
| Name of Filing Committee or Candidate<br><b>Committee to Elect Dan Laughlin</b> | Reporting Period<br>From <b>1/1/2019</b> To <b>12/31/2019</b> |
|---------------------------------------------------------------------------------|---------------------------------------------------------------|

|                                                                                                              |                    |                                    |  | DATE                           |     |      | AMOUNT       |
|--------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|--|--------------------------------|-----|------|--------------|
|                                                                                                              |                    |                                    |  | MO                             | DAY | YEAR |              |
| Full Name of Contributor<br><b>Joseph Vanoudenhove</b>                                                       |                    |                                    |  | 07                             | 21  | 2019 | \$ 1,000.00  |
| Mailing Address<br><b>4011 Via Cassia</b>                                                                    |                    |                                    |  | 11                             | 01  | 2019 | \$ 500.00    |
| City<br><b>Poland</b>                                                                                        | State<br><b>OH</b> | Zip Code (Plus 4)<br><b>44514-</b> |  | MO                             | DAY | YEAR | \$           |
| Employer Name<br><b>Sky King Fireworks</b>                                                                   |                    |                                    |  | Occupation<br><b>President</b> |     |      |              |
| Employer Mailing Address/Principal Place of Business<br><b>612 Martin Kelly Spear Rd, Edinburg, PA 16116</b> |                    |                                    |  |                                |     |      |              |
| Full Name of Contributor<br><b>Richard P Vicary</b>                                                          |                    |                                    |  | 07                             | 21  | 2019 | \$ 500.00    |
| Mailing Address<br><b>1641 S Shore Dr</b>                                                                    |                    |                                    |  | MO                             | DAY | YEAR | \$           |
| City<br><b>Erie</b>                                                                                          | State<br><b>PA</b> | Zip Code (Plus 4)<br><b>16505-</b> |  | MO                             | DAY | YEAR | \$           |
| Employer Name<br><b>Vicary Insurance Agency</b>                                                              |                    |                                    |  | Occupation<br><b>President</b> |     |      |              |
| Employer Mailing Address/Principal Place of Business<br><b>1652 W 8th St, Erie, PA 16505</b>                 |                    |                                    |  |                                |     |      |              |
| Full Name of Contributor<br><b>Michael T Victor</b>                                                          |                    |                                    |  | 07                             | 22  | 2019 | \$ 500.00    |
| Mailing Address<br><b>4851 Wolf Rd</b>                                                                       |                    |                                    |  | MO                             | DAY | YEAR | \$           |
| City<br><b>Erie</b>                                                                                          | State<br><b>PA</b> | Zip Code (Plus 4)<br><b>16505-</b> |  | MO                             | DAY | YEAR | \$           |
| Employer Name<br><b>Mercyhurst University</b>                                                                |                    |                                    |  | Occupation<br><b>President</b> |     |      |              |
| Employer Mailing Address/Principal Place of Business<br><b>501 E 38th St, Erie, PA 16546</b>                 |                    |                                    |  |                                |     |      |              |
| Full Name of Contributor<br><b>Scott R Wagner</b>                                                            |                    |                                    |  | 02                             | 16  | 2019 | \$ 1,000.00  |
| Mailing Address<br><b>P.O. Box 1627</b>                                                                      |                    |                                    |  | 07                             | 22  | 2019 | \$ 5,000.00  |
| City<br><b>York</b>                                                                                          | State<br><b>PA</b> | Zip Code (Plus 4)<br><b>17405-</b> |  | 11                             | 01  | 2019 | \$ 5,000.00  |
| Employer Name<br><b>Commonwealth of Pennsylvania</b>                                                         |                    |                                    |  | Occupation<br><b>Senator</b>   |     |      |              |
| Employer Mailing Address/Principal Place of Business<br><b>Main Capitol, Harrisburg, PA 17120</b>            |                    |                                    |  |                                |     |      |              |
| Full Name of Contributor<br><b>Richard L Walton</b>                                                          |                    |                                    |  | 05                             | 04  | 2019 | \$ 10,000.00 |
| Mailing Address<br><b>1677 Northgate Dr</b>                                                                  |                    |                                    |  | 07                             | 22  | 2019 | \$ 10,000.00 |
| City<br><b>Pittsburgh</b>                                                                                    | State<br><b>PA</b> | Zip Code (Plus 4)<br><b>15241-</b> |  | MO                             | DAY | YEAR | \$           |
| Employer Name<br><b>Noble Environmental</b>                                                                  |                    |                                    |  | Occupation<br><b>President</b> |     |      |              |
| Employer Mailing Address/Principal Place of Business<br><b>111 Conner Ln, Belle Vernon, PA 15012</b>         |                    |                                    |  |                                |     |      |              |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

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Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

|                                                                                 |  |  |  |  |                                                               |  |  |  |  |
|---------------------------------------------------------------------------------|--|--|--|--|---------------------------------------------------------------|--|--|--|--|
| Name of Filing Committee or Candidate<br><b>Committee to Elect Dan Laughlin</b> |  |  |  |  | Reporting Period<br>From <b>1/1/2019</b> To <b>12/31/2019</b> |  |  |  |  |
|---------------------------------------------------------------------------------|--|--|--|--|---------------------------------------------------------------|--|--|--|--|

  

| Full Name of Contributor                                                                                       |  |                                    |  | DATE                                |     |      | AMOUNT      |
|----------------------------------------------------------------------------------------------------------------|--|------------------------------------|--|-------------------------------------|-----|------|-------------|
| <b>Dominic Bassani</b>                                                                                         |  |                                    |  | MO                                  | DAY | YEAR | \$ 1,000.00 |
| Mailing Address<br><b>P.O. Box 323</b>                                                                         |  |                                    |  | 02                                  | 16  | 2019 |             |
| City<br><b>Old Bethpage</b>                                                                                    |  |                                    |  | MO                                  | DAY | YEAR | \$          |
| State<br><b>NY</b>                                                                                             |  | Zip Code (Plus 4)<br><b>11804-</b> |  | MO                                  | DAY | YEAR | \$          |
| Employer Name<br><b>Bion Environmental Tech, Inc.</b>                                                          |  |                                    |  | Occupation<br><b>CEO</b>            |     |      |             |
| Employer Mailing Address/Principal Place of Business<br><b>P.O. Box 323, Old Bethpage, NY 11804</b>            |  |                                    |  |                                     |     |      |             |
| <b>Sean Candela</b>                                                                                            |  |                                    |  | MO                                  | DAY | YEAR | \$ 500.00   |
| Mailing Address<br><b>4603 Asbury Rd</b>                                                                       |  |                                    |  | 12                                  | 23  | 2019 |             |
| City<br><b>Erie</b>                                                                                            |  |                                    |  | MO                                  | DAY | YEAR | \$          |
| State<br><b>PA</b>                                                                                             |  | Zip Code (Plus 4)<br><b>16506-</b> |  | MO                                  | DAY | YEAR | \$          |
| Employer Name<br><b>Sara's Ice Cream Pub, Inc.</b>                                                             |  |                                    |  | Occupation<br><b>President</b>      |     |      |             |
| Employer Mailing Address/Principal Place of Business<br><b>25 Peninsula Dr, Erie, PA 16502</b>                 |  |                                    |  |                                     |     |      |             |
| <b>Matthew G Clark</b>                                                                                         |  |                                    |  | MO                                  | DAY | YEAR | \$ 2,000.00 |
| Mailing Address<br><b>529 Rachel Ct</b>                                                                        |  |                                    |  | 07                                  | 22  | 2019 |             |
| City<br><b>Erie</b>                                                                                            |  |                                    |  | MO                                  | DAY | YEAR | \$          |
| State<br><b>PA</b>                                                                                             |  | Zip Code (Plus 4)<br><b>16509-</b> |  | MO                                  | DAY | YEAR | \$          |
| Employer Name<br><b>Hume's Chrysler Jeep Dodge</b>                                                             |  |                                    |  | Occupation<br><b>Vice President</b> |     |      |             |
| Employer Mailing Address/Principal Place of Business<br><b>1010 Route 19, N, Waterford, PA 16441</b>           |  |                                    |  |                                     |     |      |             |
| <b>John R Denny, Jr.</b>                                                                                       |  |                                    |  | MO                                  | DAY | YEAR | \$ 500.00   |
| Mailing Address<br><b>143 Woodshire Dr</b>                                                                     |  |                                    |  | 02                                  | 16  | 2019 |             |
| City<br><b>Pittsburgh</b>                                                                                      |  |                                    |  | MO                                  | DAY | YEAR | \$ 500.00   |
| State<br><b>PA</b>                                                                                             |  | Zip Code (Plus 4)<br><b>15215-</b> |  | MO                                  | DAY | YEAR | \$          |
| Employer Name<br><b>Denny Civic Solutions</b>                                                                  |  |                                    |  | Occupation<br><b>Owner</b>          |     |      |             |
| Employer Mailing Address/Principal Place of Business<br><b>239 4th Ave, Suite 1207, Pittsburgh, PA 15222</b>   |  |                                    |  |                                     |     |      |             |
| <b>Michael P DeVanney</b>                                                                                      |  |                                    |  | MO                                  | DAY | YEAR | \$ 500.00   |
| Mailing Address<br><b>5210 Westminster Pl</b>                                                                  |  |                                    |  | 12                                  | 20  | 2019 |             |
| City<br><b>Pittsburgh</b>                                                                                      |  |                                    |  | MO                                  | DAY | YEAR | \$          |
| State<br><b>PA</b>                                                                                             |  | Zip Code (Plus 4)<br><b>15232-</b> |  | MO                                  | DAY | YEAR | \$          |
| Employer Name<br><b>Cold Spark Media</b>                                                                       |  |                                    |  | Occupation<br><b>Partner</b>        |     |      |             |
| Employer Mailing Address/Principal Place of Business<br><b>307 Fourth Ave, Suite 920, Pittsburgh, PA 15222</b> |  |                                    |  |                                     |     |      |             |

## ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

|                                                                          |  |  |  |                                                 |  |  |  |
|--------------------------------------------------------------------------|--|--|--|-------------------------------------------------|--|--|--|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin |  |  |  | Reporting Period<br>From 1/1/2019 To 12/31/2019 |  |  |  |
|--------------------------------------------------------------------------|--|--|--|-------------------------------------------------|--|--|--|

  

|                                                                                                                      |  |  |  | DATE                     |     |      | AMOUNT      |
|----------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------|-----|------|-------------|
| Full Name of Contributor<br>James E Kriebel                                                                          |  |  |  | MO                       | DAY | YEAR | \$ 750.00   |
| Mailing Address<br>P.O. Box 765                                                                                      |  |  |  | 05                       | 04  | 2019 |             |
| City<br>Clarion                                                                                                      |  |  |  | MO                       | DAY | YEAR | \$ 1,000.00 |
| State<br>PA                                                                                                          |  |  |  | 07                       | 22  | 2019 |             |
| Zip Code (Plus 4)<br>16214-                                                                                          |  |  |  | MO                       | DAY | YEAR | \$          |
| Employer Name<br>Kriebel Minerals, Inc.                                                                              |  |  |  |                          |     |      |             |
| Employer Mailing Address/Principal Place of Business<br>193 Yoder Rd, Punxsutawney, PA 15767                         |  |  |  | Occupation<br>President  |     |      |             |
| Full Name of Contributor<br>Owen J McCormick                                                                         |  |  |  | MO                       | DAY | YEAR | \$ 2,000.00 |
| Mailing Address<br>1608 S Shore Dr                                                                                   |  |  |  | 07                       | 21  | 2019 |             |
| City<br>Erie                                                                                                         |  |  |  | MO                       | DAY | YEAR | \$          |
| State<br>PA                                                                                                          |  |  |  | 07                       | 21  | 2019 |             |
| Zip Code (Plus 4)<br>16505-                                                                                          |  |  |  | MO                       | DAY | YEAR | \$          |
| Employer Name<br>Joseph McCormick Construction                                                                       |  |  |  | Occupation<br>President  |     |      |             |
| Employer Mailing Address/Principal Place of Business<br>3340 Pearl Ave, Erie, PA 16510                               |  |  |  |                          |     |      |             |
| Full Name of Contributor<br>Walter M Mientkiewicz                                                                    |  |  |  | MO                       | DAY | YEAR | \$ 500.00   |
| Mailing Address<br>4000 E Stancliff Rd                                                                               |  |  |  | 07                       | 22  | 2019 |             |
| City<br>McKean                                                                                                       |  |  |  | MO                       | DAY | YEAR | \$          |
| State<br>PA                                                                                                          |  |  |  | 07                       | 22  | 2019 |             |
| Zip Code (Plus 4)<br>16426-                                                                                          |  |  |  | MO                       | DAY | YEAR | \$          |
| Employer Name<br>ERIKS North America                                                                                 |  |  |  | Occupation<br>Executive  |     |      |             |
| Employer Mailing Address/Principal Place of Business<br>650 Washington Road, Suite 500, Pittsburgh, PA 15228         |  |  |  |                          |     |      |             |
| Full Name of Contributor<br>James Ohrn                                                                               |  |  |  | MO                       | DAY | YEAR | \$ 500.00   |
| Mailing Address<br>1144 Candy Ln                                                                                     |  |  |  | 07                       | 22  | 2019 |             |
| City<br>Erie                                                                                                         |  |  |  | MO                       | DAY | YEAR | \$          |
| State<br>PA                                                                                                          |  |  |  | 07                       | 22  | 2019 |             |
| Zip Code (Plus 4)<br>16505-                                                                                          |  |  |  | MO                       | DAY | YEAR | \$          |
| Employer Name<br>Custom Engineering, Inc.                                                                            |  |  |  | Occupation<br>Executive  |     |      |             |
| Employer Mailing Address/Principal Place of Business<br>2800 McClelland Ave, Erie, PA 16510                          |  |  |  |                          |     |      |             |
| Full Name of Contributor<br>John C Oliver, III                                                                       |  |  |  | MO                       | DAY | YEAR | \$ 1,000.00 |
| Mailing Address<br>720 Oliver Building 535 Smithfield St                                                             |  |  |  | 12                       | 20  | 2019 |             |
| City<br>Pittsburgh                                                                                                   |  |  |  | MO                       | DAY | YEAR | \$          |
| State<br>PA                                                                                                          |  |  |  | 12                       | 20  | 2019 |             |
| Zip Code (Plus 4)<br>15222-                                                                                          |  |  |  | MO                       | DAY | YEAR | \$          |
| Employer Name<br>Self employed                                                                                       |  |  |  | Occupation<br>Consultant |     |      |             |
| Employer Mailing Address/Principal Place of Business<br>720 Oliver Building, 535 Smithfield St, Pittsburgh, PA 15222 |  |  |  |                          |     |      |             |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

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Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

|                                                                                 |                                                               |
|---------------------------------------------------------------------------------|---------------------------------------------------------------|
| Name of Filing Committee or Candidate<br><b>Committee to Elect Dan Laughlin</b> | Reporting Period<br>From <b>1/1/2019</b> To <b>12/31/2019</b> |
|---------------------------------------------------------------------------------|---------------------------------------------------------------|

| Full Name of Contributor                                                                                  |  |                                    |  | DATE                           |     |      | AMOUNT      |
|-----------------------------------------------------------------------------------------------------------|--|------------------------------------|--|--------------------------------|-----|------|-------------|
| <b>Bluming &amp; Gusky, LLP</b>                                                                           |  |                                    |  | MO                             | DAY | YEAR | \$ 500.00   |
| Mailing Address<br><b>1200 Koppers Building 436 7th Ave.</b>                                              |  |                                    |  | 02                             | 16  | 2019 | \$          |
| City<br><b>Pittsburgh</b>                                                                                 |  |                                    |  | MO                             | DAY | YEAR | \$          |
| State<br><b>PA</b>                                                                                        |  | Zip Code (Plus 4)<br><b>15219-</b> |  | MO                             | DAY | YEAR | \$          |
| Employer Name                                                                                             |  |                                    |  | Occupation                     |     |      |             |
| Employer Mailing Address/Principal Place of Business                                                      |  |                                    |  |                                |     |      |             |
| <b>K&amp;L Gates, LLP</b>                                                                                 |  |                                    |  | MO                             | DAY | YEAR | \$ 500.00   |
| Mailing Address<br><b>210 Sixth Ave</b>                                                                   |  |                                    |  | 02                             | 16  | 2019 | \$          |
| City<br><b>Pittsburgh</b>                                                                                 |  |                                    |  | MO                             | DAY | YEAR | \$          |
| State<br><b>PA</b>                                                                                        |  | Zip Code (Plus 4)<br><b>15222-</b> |  | MO                             | DAY | YEAR | \$          |
| Employer Name                                                                                             |  |                                    |  | Occupation                     |     |      |             |
| Employer Mailing Address/Principal Place of Business                                                      |  |                                    |  |                                |     |      |             |
| <b>Stephoe &amp; Johnson, PLLC</b>                                                                        |  |                                    |  | MO                             | DAY | YEAR | \$ 500.00   |
| Mailing Address<br><b>P.O. Box 1588</b>                                                                   |  |                                    |  | 02                             | 16  | 2019 | \$          |
| City<br><b>Charleston</b>                                                                                 |  |                                    |  | MO                             | DAY | YEAR | \$          |
| State<br><b>WV</b>                                                                                        |  | Zip Code (Plus 4)<br><b>25326-</b> |  | MO                             | DAY | YEAR | \$          |
| Employer Name                                                                                             |  |                                    |  | Occupation                     |     |      |             |
| Employer Mailing Address/Principal Place of Business                                                      |  |                                    |  |                                |     |      |             |
| <b>James R Agras</b>                                                                                      |  |                                    |  | MO                             | DAY | YEAR | \$ 1,000.00 |
| Mailing Address<br><b>750 Washington Rd Apt 1605</b>                                                      |  |                                    |  | 12                             | 20  | 2019 | \$          |
| City<br><b>Pittsburgh</b>                                                                                 |  |                                    |  | MO                             | DAY | YEAR | \$          |
| State<br><b>PA</b>                                                                                        |  | Zip Code (Plus 4)<br><b>15228-</b> |  | MO                             | DAY | YEAR | \$          |
| Employer Name<br><b>Triangle Tech Group</b>                                                               |  |                                    |  | Occupation<br><b>CEO</b>       |     |      |             |
| Employer Mailing Address/Principal Place of Business<br><b>1940 Perrysville Ave, Pittsburgh, PA 15214</b> |  |                                    |  |                                |     |      |             |
| <b>Cynthia Bamberger</b>                                                                                  |  |                                    |  | MO                             | DAY | YEAR | \$ 500.00   |
| Mailing Address<br><b>5851 Thomas Rd</b>                                                                  |  |                                    |  | 02                             | 20  | 2019 | \$          |
| City<br><b>Fairview</b>                                                                                   |  |                                    |  | MO                             | DAY | YEAR | \$          |
| State<br><b>PA</b>                                                                                        |  | Zip Code (Plus 4)<br><b>16415-</b> |  | MO                             | DAY | YEAR | \$          |
| Employer Name<br><b>Erie Event Planning, Inc.</b>                                                         |  |                                    |  | Occupation<br><b>President</b> |     |      |             |
| Employer Mailing Address/Principal Place of Business<br><b>4704 Sunnydale Blvd, Erie, PA 16509</b>        |  |                                    |  |                                |     |      |             |

# **ALL OTHER CONTRIBUTIONS** **OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

|                                                                                 |                                                               |
|---------------------------------------------------------------------------------|---------------------------------------------------------------|
| Name of Filing Committee or Candidate<br><b>Committee to Elect Dan Laughlin</b> | Reporting Period<br>From <b>1/1/2019</b> To <b>12/31/2019</b> |
|---------------------------------------------------------------------------------|---------------------------------------------------------------|

|                                                                                                              |  |                                    |  | DATE                         |            |             | AMOUNT             |
|--------------------------------------------------------------------------------------------------------------|--|------------------------------------|--|------------------------------|------------|-------------|--------------------|
| Full Name of Contributor<br><b>Christopher Yozwiak</b>                                                       |  |                                    |  | <b>MO</b>                    | <b>DAY</b> | <b>YEAR</b> | \$ <b>1,000.00</b> |
| Mailing Address<br><b>46 Clayton Court</b>                                                                   |  |                                    |  | <b>05</b>                    | <b>04</b>  | <b>2019</b> |                    |
| City<br><b>Hudson</b>                                                                                        |  |                                    |  | <b>MO</b>                    | <b>DAY</b> | <b>YEAR</b> | \$                 |
| State<br><b>OH</b>                                                                                           |  | Zip Code (Plus 4)<br><b>44236-</b> |  | <b>MO</b>                    | <b>DAY</b> | <b>YEAR</b> | \$                 |
| Employer Name<br><b>Sky King Fireworks</b>                                                                   |  |                                    |  | Occupation<br><b>Manager</b> |            |             |                    |
| Employer Mailing Address/Principal Place of Business<br><b>612 Martin Kelly Spear Rd, Edinburg, PA 16116</b> |  |                                    |  |                              |            |             |                    |
| Full Name of Contributor<br><b>Bruce Zoldan</b>                                                              |  |                                    |  | <b>MO</b>                    | <b>DAY</b> | <b>YEAR</b> | \$ <b>500.00</b>   |
| Mailing Address<br><b>2445 Belmont Ave</b>                                                                   |  |                                    |  | <b>11</b>                    | <b>01</b>  | <b>2019</b> |                    |
| City<br><b>Youngstown</b>                                                                                    |  |                                    |  | <b>MO</b>                    | <b>DAY</b> | <b>YEAR</b> | \$                 |
| State<br><b>OH</b>                                                                                           |  | Zip Code (Plus 4)<br><b>44506-</b> |  | <b>MO</b>                    | <b>DAY</b> | <b>YEAR</b> | \$                 |
| Employer Name<br><b>Phantom Fireworks</b>                                                                    |  |                                    |  | Occupation<br><b>CEO</b>     |            |             |                    |
| Employer Mailing Address/Principal Place of Business<br><b>12266 E Main Rd, North East, PA 16428</b>         |  |                                    |  |                              |            |             |                    |

Enter Grand Total of Part D on Schedule I, Detailed Summary Page, Section 3.

|                     |
|---------------------|
| <b>PAGE TOTAL</b>   |
| \$ <b>78,850.00</b> |

**PART E**  
**OTHER RECEIPTS**

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**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                                                          |                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin | Reporting Period<br>From 1/1/2019 To 12/31/2019 |
|--------------------------------------------------------------------------|-------------------------------------------------|

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|            |      |
|------------|------|
| PAGE TOTAL |      |
| \$         | 0.00 |

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.

**Detailed Summary Page**

|                                                                          |                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin | Reporting Period<br>From 1/1/2019 To 12/31/2019 |
|--------------------------------------------------------------------------|-------------------------------------------------|

|                                                                                                |             |
|------------------------------------------------------------------------------------------------|-------------|
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b> |             |
| TOTAL for the Reporting Period                                                                 | (1) \$ 0.00 |

|                                                                                       |               |
|---------------------------------------------------------------------------------------|---------------|
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b> |               |
| TOTAL for the Reporting Period                                                        | (2) \$ 239.40 |

|                                                                              |                 |
|------------------------------------------------------------------------------|-----------------|
| <b>3. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b> |                 |
| TOTAL for the Reporting Period                                               | (3) \$ 3,100.00 |

|                                                                                                                                                                                 |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD</b> (Add and enter amount totals from Boxes 1, 2, and 3; also enter on Page 1, Report Cover Page, Item F.) | \$ 3,339.40 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|

**SCHEDULE II**

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**PART F**

**IN-KIND CONTRIBUTIONS RECEIVED**

**VALUE OF \$50.01 TO \$250.00**

|                                                                                 |                                                               |
|---------------------------------------------------------------------------------|---------------------------------------------------------------|
| Name of Filing Committee or Candidate<br><b>Committee to Elect Dan Laughlin</b> | Reporting Period<br>From <b>1/1/2019</b> To <b>12/31/2019</b> |
|---------------------------------------------------------------------------------|---------------------------------------------------------------|

| Full Name of Contributor                          | DATE                       | AMOUNT    |
|---------------------------------------------------|----------------------------|-----------|
| The Cab                                           | MON DAY YEAR<br>07 17 2019 | \$ 239.40 |
| Mailing Address<br>5442 W Ridge Rd                | MON DAY YEAR               | \$        |
| City<br>Erie                                      | MON DAY YEAR               | \$        |
| State<br>PA                                       |                            |           |
| Zip Code (Plus 4)<br>16506-                       |                            |           |
| Description of Contribution:<br>Food and beverage |                            |           |

**Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.**

|                   |                  |
|-------------------|------------------|
| <b>PAGE TOTAL</b> | <b>\$ 239.40</b> |
|-------------------|------------------|

## SCHEDULE II

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## PART G

## IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

|                                                                          |                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin | Reporting Period<br>From 1/1/2019 To 12/31/2019 |
|--------------------------------------------------------------------------|-------------------------------------------------|

|                                                                                                     |             |                             |  | DATE                                             |     |      | AMOUNT                    |
|-----------------------------------------------------------------------------------------------------|-------------|-----------------------------|--|--------------------------------------------------|-----|------|---------------------------|
| Full Name of Contributor<br>John Malady                                                             |             |                             |  | MO                                               | DAY | YEAR | \$ 2,600.00               |
| Mailing Address<br>335 Southview Dr.                                                                |             |                             |  | MO                                               | DAY | YEAR | \$                        |
| City<br>Mechanicsburg                                                                               | State<br>PA | Zip Code (Plus 4)<br>17055- |  | MO                                               | DAY | YEAR | \$                        |
| Employer Name of Contributor<br>Malady & Wooten                                                     |             |                             |  | Occupation<br>President                          |     |      |                           |
| Employer Mailing Address/Principal Place of Business<br>604 Third St, Harrisburg, PA 17101          |             |                             |  | Description of Contribution<br>Food and Beverage |     |      |                           |
| Full Name of Contributor<br>Roger W Richards                                                        |             |                             |  | MO                                               | DAY | YEAR | \$ 500.00                 |
| Mailing Address<br>230 W 6th St                                                                     |             |                             |  | MO                                               | DAY | YEAR | \$                        |
| City<br>Erie                                                                                        | State<br>PA | Zip Code (Plus 4)<br>16507- |  | MO                                               | DAY | YEAR | \$                        |
| Employer Name of Contributor<br>Richards & Associates, PC                                           |             |                             |  | Occupation<br>Attorney                           |     |      |                           |
| Employer Mailing Address/Principal Place of Business<br>230 W 6th St, Erie, PA 16507                |             |                             |  | Description of Contribution<br>Ticket            |     |      |                           |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |             |                             |  |                                                  |     |      | PAGE TOTAL<br>\$ 3,100.00 |

## STATEMENT OF EXPENDITURES

|                                                                          |                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin | Reporting Period<br>From 1/1/2019 To 12/31/2019 |
|--------------------------------------------------------------------------|-------------------------------------------------|

|                                              |             |                             |  |  |                                                         |     |      |             |
|----------------------------------------------|-------------|-----------------------------|--|--|---------------------------------------------------------|-----|------|-------------|
| To Whom Paid<br>Logan Ford                   |             |                             |  |  | MO                                                      | DAY | YEAR | Amount      |
| Mailing Address<br>100 Kayla Way             |             |                             |  |  | 08                                                      | 17  | 2019 | \$ 250.00   |
| City<br>Waterford                            | State<br>PA | Zip Code (Plus 4)<br>16441- |  |  | Description of Expenditure<br>Consulting                |     |      |             |
| To Whom Paid<br>Logan Ford                   |             |                             |  |  | MO                                                      | DAY | YEAR | Amount      |
| Mailing Address<br>100 Kayla Way             |             |                             |  |  | 08                                                      | 23  | 2019 | \$ 250.00   |
| City<br>Waterford                            | State<br>PA | Zip Code (Plus 4)<br>16441- |  |  | Description of Expenditure<br>Consulting                |     |      |             |
| To Whom Paid<br>Logan Ford                   |             |                             |  |  | MO                                                      | DAY | YEAR | Amount      |
| Mailing Address<br>100 Kayla Way             |             |                             |  |  | 08                                                      | 26  | 2019 | \$ 250.00   |
| City<br>Waterford                            | State<br>PA | Zip Code (Plus 4)<br>16441- |  |  | Description of Expenditure<br>Consulting                |     |      |             |
| To Whom Paid<br>Capital One                  |             |                             |  |  | MO                                                      | DAY | YEAR | Amount      |
| Mailing Address<br>P.O. Box 71083            |             |                             |  |  | 08                                                      | 27  | 2019 | \$ 955.07   |
| City<br>Charlotte                            | State<br>NC | Zip Code (Plus 4)<br>28272- |  |  | Description of Expenditure<br>Campaign related expenses |     |      |             |
| To Whom Paid<br>Cheryl H. Corsa              |             |                             |  |  | MO                                                      | DAY | YEAR | Amount      |
| Mailing Address<br>1290 Stark Rd             |             |                             |  |  | 09                                                      | 03  | 2019 | \$ 337.92   |
| City<br>Bethlehem                            | State<br>PA | Zip Code (Plus 4)<br>18017- |  |  | Description of Expenditure<br>Data services             |     |      |             |
| To Whom Paid<br>Cold Spark Media             |             |                             |  |  | MO                                                      | DAY | YEAR | Amount      |
| Mailing Address<br>307 Fourth Ave Suite 920  |             |                             |  |  | 09                                                      | 03  | 2019 | \$ 1,000.00 |
| City<br>Pittsburgh                           | State<br>PA | Zip Code (Plus 4)<br>15222- |  |  | Description of Expenditure<br>Consulting                |     |      |             |
| To Whom Paid<br>Google                       |             |                             |  |  | MO                                                      | DAY | YEAR | Amount      |
| Mailing Address<br>1600 Amphitheatre Parkway |             |                             |  |  | 09                                                      | 09  | 2019 | \$ 63.60    |
| City<br>Mountain View                        | State<br>CA | Zip Code (Plus 4)<br>94043- |  |  | Description of Expenditure<br>Website                   |     |      |             |
| To Whom Paid<br>Logan Ford                   |             |                             |  |  | MO                                                      | DAY | YEAR | Amount      |
| Mailing Address<br>100 Kayla Way             |             |                             |  |  | 09                                                      | 10  | 2019 | \$ 250.00   |
| City<br>Waterford                            | State<br>PA | Zip Code (Plus 4)<br>16441- |  |  | Description of Expenditure<br>Consulting                |     |      |             |
| To Whom Paid<br>Logan Ford                   |             |                             |  |  | MO                                                      | DAY | YEAR | Amount      |
| Mailing Address<br>100 Kayla Way             |             |                             |  |  | 09                                                      | 10  | 2019 | \$ 250.00   |
| City<br>Waterford                            | State<br>PA | Zip Code (Plus 4)<br>16441- |  |  | Description of Expenditure<br>Consulting                |     |      |             |

## STATEMENT OF EXPENDITURES

|                                                                          |                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin | Reporting Period<br>From 1/1/2019 To 12/31/2019 |
|--------------------------------------------------------------------------|-------------------------------------------------|

|                                              |                                                         |                             |
|----------------------------------------------|---------------------------------------------------------|-----------------------------|
| To Whom Paid<br>Google                       | MO 11 DAY 07 YEAR 2019                                  | Amount<br>\$ 63.60          |
| Mailing Address<br>1600 Amphitheatre Parkway | Description of Expenditure<br>Website                   |                             |
| City<br>Mountain View                        | State<br>CA                                             | Zip Code (Plus 4)<br>94043- |
| To Whom Paid<br>Logan Ford                   | MO 11 DAY 08 YEAR 2019                                  | Amount<br>\$ 250.00         |
| Mailing Address<br>100 Kayla Way             | Description of Expenditure<br>Consulting                |                             |
| City<br>Waterford                            | State<br>PA                                             | Zip Code (Plus 4)<br>16441- |
| To Whom Paid<br>Gold Spark Media             | MO 11 DAY 15 YEAR 2019                                  | Amount<br>\$ 1,000.00       |
| Mailing Address<br>307 Fourth Ave Suite 920  | Description of Expenditure<br>Consulting                |                             |
| City<br>Pittsburgh                           | State<br>PA                                             | Zip Code (Plus 4)<br>15222- |
| To Whom Paid<br>Logan Ford                   | MO 11 DAY 16 YEAR 2019                                  | Amount<br>\$ 250.00         |
| Mailing Address<br>100 Kayla Way             | Description of Expenditure<br>Consulting                |                             |
| City<br>Waterford                            | State<br>PA                                             | Zip Code (Plus 4)<br>16441- |
| To Whom Paid<br>Logan Ford                   | MO 11 DAY 24 YEAR 2019                                  | Amount<br>\$ 250.00         |
| Mailing Address<br>100 Kayla Way             | Description of Expenditure<br>Consulting                |                             |
| City<br>Waterford                            | State<br>PA                                             | Zip Code (Plus 4)<br>16441- |
| To Whom Paid<br>Logan Ford                   | MO 11 DAY 24 YEAR 2019                                  | Amount<br>\$ 250.00         |
| Mailing Address<br>100 Kayla Way             | Description of Expenditure<br>Consulting                |                             |
| City<br>Waterford                            | State<br>PA                                             | Zip Code (Plus 4)<br>16441- |
| To Whom Paid<br>Capital One                  | MO 11 DAY 26 YEAR 2019                                  | Amount<br>\$ 1,289.90       |
| Mailing Address<br>P.O. Box 71083            | Description of Expenditure<br>Campaign related expenses |                             |
| City<br>Charlotte                            | State<br>NC                                             | Zip Code (Plus 4)<br>28272- |
| To Whom Paid<br>QGIV                         | MO 11 DAY 26 YEAR 2019                                  | Amount<br>\$ 129.00         |
| Mailing Address<br>207 Bartow Rd             | Description of Expenditure<br>Service fee               |                             |
| City<br>Lakeland                             | State<br>FL                                             | Zip Code (Plus 4)<br>33801- |
| To Whom Paid<br>Google                       | MO 12 DAY 06 YEAR 2019                                  | Amount<br>\$ 63.60          |
| Mailing Address<br>1600 Amphitheatre Parkway | Description of Expenditure<br>Website                   |                             |
| City<br>Mountain View                        | State<br>CA                                             | Zip Code (Plus 4)<br>94043- |

## STATEMENT OF EXPENDITURES

|                                                                          |                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin | Reporting Period<br>From 1/1/2019 To 12/31/2019 |
|--------------------------------------------------------------------------|-------------------------------------------------|

|                                                             |                                                         |                             |
|-------------------------------------------------------------|---------------------------------------------------------|-----------------------------|
| To Whom Paid<br>Osage Research, LLC                         | MO DAY YEAR<br>03 22 2019                               | Amount<br>\$ 14,000.00      |
| Mailing Address<br>307 4th Ave 14th Floor                   | Description of Expenditure<br>Polling                   |                             |
| City<br>Pittsburgh                                          | State<br>PA                                             | Zip Code (Plus 4)<br>15222- |
| To Whom Paid<br>Capital One                                 | MO DAY YEAR<br>03 25 2019                               | Amount<br>\$ 1,164.75       |
| Mailing Address<br>P.O. Box 71083                           | Description of Expenditure<br>Campaign related expenses |                             |
| City<br>Charlotte                                           | State<br>NC                                             | Zip Code (Plus 4)<br>28272- |
| To Whom Paid<br>Google                                      | MO DAY YEAR<br>04 08 2019                               | Amount<br>\$ 53.00          |
| Mailing Address<br>1600 Amphitheatre Parkway                | Description of Expenditure<br>Website                   |                             |
| City<br>Mountain View                                       | State<br>CA                                             | Zip Code (Plus 4)<br>94043- |
| To Whom Paid<br>Capital One                                 | MO DAY YEAR<br>04 22 2019                               | Amount<br>\$ 2,390.29       |
| Mailing Address<br>P.O. Box 71083                           | Description of Expenditure<br>Campaign related expenses |                             |
| City<br>Charlotte                                           | State<br>NC                                             | Zip Code (Plus 4)<br>28272- |
| To Whom Paid<br>Erie County Republican Committee            | MO DAY YEAR<br>04 22 2019                               | Amount<br>\$ 110.00         |
| Mailing Address<br>8343 Edinboro Rd                         | Description of Expenditure<br>Tickets                   |                             |
| City<br>Erie                                                | State<br>PA                                             | Zip Code (Plus 4)<br>16509- |
| To Whom Paid<br>Printing Concepts, Inc.                     | MO DAY YEAR<br>05 04 2019                               | Amount<br>\$ 67.84          |
| Mailing Address<br>Grandview Business Park 4982 Pacific Ave | Description of Expenditure<br>Printing                  |                             |
| City<br>Erie                                                | State<br>PA                                             | Zip Code (Plus 4)<br>16506- |
| To Whom Paid<br>Google                                      | MO DAY YEAR<br>05 06 2019                               | Amount<br>\$ 63.24          |
| Mailing Address<br>1600 Amphitheatre Parkway                | Description of Expenditure<br>Website                   |                             |
| City<br>Mountain View                                       | State<br>CA                                             | Zip Code (Plus 4)<br>94043- |
| To Whom Paid<br>Google                                      | MO DAY YEAR<br>06 06 2019                               | Amount<br>\$ 63.60          |
| Mailing Address<br>1600 Amphitheatre Parkway                | Description of Expenditure<br>Website                   |                             |
| City<br>Mountain View                                       | State<br>CA                                             | Zip Code (Plus 4)<br>94043- |
| To Whom Paid<br>Holy Trinity Zabawa                         | MO DAY YEAR<br>06 21 2019                               | Amount<br>\$ 300.00         |
| Mailing Address<br>2220 Reed St                             | Description of Expenditure<br>Ad                        |                             |
| City<br>Erie                                                | State<br>PA                                             | Zip Code (Plus 4)<br>16503- |

## STATEMENT OF EXPENDITURES

|                                                                          |                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin | Reporting Period<br>From 1/1/2019 To 12/31/2019 |
|--------------------------------------------------------------------------|-------------------------------------------------|

|                                           |                                                         |                             |
|-------------------------------------------|---------------------------------------------------------|-----------------------------|
| To Whom Paid<br>Todd Krick Graphic Design | MO 10 DAY 14 YEAR 2019                                  | Amount<br>\$ 546.96         |
| Mailing Address<br>131 Clover Ln          | Description of Expenditure<br>Design and printing       |                             |
| City<br>Palmyra                           | State<br>PA                                             | Zip Code (Plus 4)<br>17078- |
| To Whom Paid<br>Logan Ford                | MO 10 DAY 16 YEAR 2019                                  | Amount<br>\$ 250.00         |
| Mailing Address<br>100 Kayla Way          | Description of Expenditure<br>Consulting                |                             |
| City<br>Waterford                         | State<br>PA                                             | Zip Code (Plus 4)<br>16441- |
| To Whom Paid<br>Iamar                     | MO 10 DAY 24 YEAR 2019                                  | Amount<br>\$ 9,325.00       |
| Mailing Address<br>8235 Oliver Rd         | Description of Expenditure<br>Billboards                |                             |
| City<br>Erie                              | State<br>PA                                             | Zip Code (Plus 4)<br>16509- |
| To Whom Paid<br>Logan Ford                | MO 10 DAY 25 YEAR 2019                                  | Amount<br>\$ 250.00         |
| Mailing Address<br>100 Kayla Way          | Description of Expenditure<br>Consulting                |                             |
| City<br>Waterford                         | State<br>PA                                             | Zip Code (Plus 4)<br>16441- |
| To Whom Paid<br>Cheryl H. Corsa           | MO 10 DAY 27 YEAR 2019                                  | Amount<br>\$ 407.04         |
| Mailing Address<br>1290 Stark Rd          | Description of Expenditure<br>Data services             |                             |
| City<br>Bethlehem                         | State<br>PA                                             | Zip Code (Plus 4)<br>18017- |
| To Whom Paid<br>Capital One               | MO 10 DAY 28 YEAR 2019                                  | Amount<br>\$ 18.14          |
| Mailing Address<br>P.O. Box 71083         | Description of Expenditure<br>Campaign related expenses |                             |
| City<br>Charlotte                         | State<br>NC                                             | Zip Code (Plus 4)<br>28272- |
| To Whom Paid<br>QGIV                      | MO 10 DAY 29 YEAR 2019                                  | Amount<br>\$ 129.00         |
| Mailing Address<br>207 Bartow Rd          | Description of Expenditure<br>Service fee               |                             |
| City<br>Lakeland                          | State<br>FL                                             | Zip Code (Plus 4)<br>33801- |
| To Whom Paid<br>Logan Ford                | MO 11 DAY 01 YEAR 2019                                  | Amount<br>\$ 250.00         |
| Mailing Address<br>100 Kayla Way          | Description of Expenditure<br>Consulting                |                             |
| City<br>Waterford                         | State<br>PA                                             | Zip Code (Plus 4)<br>16441- |
| To Whom Paid<br>QGIV                      | MO 11 DAY 04 YEAR 2019                                  | Amount<br>\$ 2.18           |
| Mailing Address<br>207 Bartow Rd          | Description of Expenditure<br>Service fee               |                             |
| City<br>Lakeland                          | State<br>FL                                             | Zip Code (Plus 4)<br>33801- |

## STATEMENT OF EXPENDITURES

|                                                                          |                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin | Reporting Period<br>From 1/1/2019 To 12/31/2019 |
|--------------------------------------------------------------------------|-------------------------------------------------|

|                                                |                                                 |                             |
|------------------------------------------------|-------------------------------------------------|-----------------------------|
| To Whom Paid<br>Matt Kramer                    | MO DAY YEAR<br>07 17 2019                       | Amount<br>\$ 150.00         |
| Mailing Address<br>1903 W 8th St               | Description of Expenditure<br>Consulting        |                             |
| City<br>Erie                                   | State<br>PA                                     | Zip Code (Plus 4)<br>16505- |
| To Whom Paid<br>The Cab                        | MO DAY YEAR<br>07 17 2019                       | Amount<br>\$ 1,000.00       |
| Mailing Address<br>5442 W Ridge Rd             | Description of Expenditure<br>Food and beverage |                             |
| City<br>Erie                                   | State<br>PA                                     | Zip Code (Plus 4)<br>16506- |
| To Whom Paid<br>Democracy Engine               | MO DAY YEAR<br>07 18 2019                       | Amount<br>\$ 18.95          |
| Mailing Address<br>1090 Vermont Ave            | Description of Expenditure<br>Service fee       |                             |
| City<br>Washington                             | State<br>DC                                     | Zip Code (Plus 4)<br>20005- |
| To Whom Paid<br>Erie Irish Festival            | MO DAY YEAR<br>07 24 2019                       | Amount<br>\$ 175.00         |
| Mailing Address<br>130 E 4th St                | Description of Expenditure<br>Ad                |                             |
| City<br>Erie                                   | State<br>PA                                     | Zip Code (Plus 4)<br>16507- |
| To Whom Paid<br>Presque Isle Tent & Table, LLC | MO DAY YEAR<br>07 24 2019                       | Amount<br>\$ 764.68         |
| Mailing Address<br>336 W 19th St               | Description of Expenditure<br>Rental equipment  |                             |
| City<br>Erie                                   | State<br>PA                                     | Zip Code (Plus 4)<br>16502- |
| To Whom Paid<br>Democracy Engine               | MO DAY YEAR<br>07 25 2019                       | Amount<br>\$ 18.95          |
| Mailing Address<br>1090 Vermont Ave            | Description of Expenditure<br>Service fee       |                             |
| City<br>Washington                             | State<br>DC                                     | Zip Code (Plus 4)<br>20005- |
| To Whom Paid<br>Logan Ford                     | MO DAY YEAR<br>07 29 2019                       | Amount<br>\$ 250.00         |
| Mailing Address<br>100 Kayla Way               | Description of Expenditure<br>Consulting        |                             |
| City<br>Waterford                              | State<br>PA                                     | Zip Code (Plus 4)<br>16441- |
| To Whom Paid<br>Democracy Engine               | MO DAY YEAR<br>08 01 2019                       | Amount<br>\$ 9.57           |
| Mailing Address<br>1090 Vermont Ave            | Description of Expenditure<br>Service fee       |                             |
| City<br>Washington                             | State<br>DC                                     | Zip Code (Plus 4)<br>20005- |
| To Whom Paid<br>Cheryl H. Corsa                | MO DAY YEAR<br>08 03 2019                       | Amount<br>\$ 650.00         |
| Mailing Address<br>1290 Stark Rd               | Description of Expenditure<br>Data services     |                             |
| City<br>Bethlehem                              | State<br>PA                                     | Zip Code (Plus 4)<br>18017- |

## STATEMENT OF EXPENDITURES

|                                                                          |                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin | Reporting Period<br>From 1/1/2019 To 12/31/2019 |
|--------------------------------------------------------------------------|-------------------------------------------------|

|                                              |                                             |                             |
|----------------------------------------------|---------------------------------------------|-----------------------------|
| To Whom Paid<br>Logan Ford                   | MO 09 DAY 18 YEAR 2019                      | Amount<br>\$ 250.00         |
| Mailing Address<br>100 Kayla Way             | Description of Expenditure<br>Consulting    |                             |
| City<br>Waterford                            | State<br>PA                                 | Zip Code (Plus 4)<br>16441- |
| To Whom Paid<br>Cheryl H. Corsa              | MO 09 DAY 26 YEAR 2019                      | Amount<br>\$ 344.96         |
| Mailing Address<br>1290 Stark Rd             | Description of Expenditure<br>Data services |                             |
| City<br>Bethlehem                            | State<br>PA                                 | Zip Code (Plus 4)<br>18017- |
| To Whom Paid<br>Logan Ford                   | MO 09 DAY 26 YEAR 2019                      | Amount<br>\$ 250.00         |
| Mailing Address<br>100 Kayla Way             | Description of Expenditure<br>Consulting    |                             |
| City<br>Waterford                            | State<br>PA                                 | Zip Code (Plus 4)<br>16441- |
| To Whom Paid<br>Google                       | MO 10 DAY 08 YEAR 2019                      | Amount<br>\$ 63.60          |
| Mailing Address<br>1600 Amphitheatre Parkway | Description of Expenditure<br>Website       |                             |
| City<br>Mountain View                        | State<br>CA                                 | Zip Code (Plus 4)<br>94043- |
| To Whom Paid<br>Cheryl H. Corsa              | MO 10 DAY 09 YEAR 2019                      | Amount<br>\$ 355.20         |
| Mailing Address<br>1290 Stark Rd             | Description of Expenditure<br>Data services |                             |
| City<br>Bethlehem                            | State<br>PA                                 | Zip Code (Plus 4)<br>18017- |
| To Whom Paid<br>Cold Spark Media             | MO 10 DAY 10 YEAR 2019                      | Amount<br>\$ 1,198.48       |
| Mailing Address<br>307 Fourth Ave Suite 920  | Description of Expenditure<br>Printing      |                             |
| City<br>Pittsburgh                           | State<br>PA                                 | Zip Code (Plus 4)<br>15222- |
| To Whom Paid<br>Cold Spark Media             | MO 10 DAY 10 YEAR 2019                      | Amount<br>\$ 1,000.00       |
| Mailing Address<br>307 Fourth Ave Suite 920  | Description of Expenditure<br>Consulting    |                             |
| City<br>Pittsburgh                           | State<br>PA                                 | Zip Code (Plus 4)<br>15222- |
| To Whom Paid<br>Cold Spark Media             | MO 10 DAY 10 YEAR 2019                      | Amount<br>\$ 1,000.00       |
| Mailing Address<br>307 Fourth Ave Suite 920  | Description of Expenditure<br>Consulting    |                             |
| City<br>Pittsburgh                           | State<br>PA                                 | Zip Code (Plus 4)<br>15222- |
| To Whom Paid<br>Logan Ford                   | MO 10 DAY 10 YEAR 2019                      | Amount<br>\$ 500.00         |
| Mailing Address<br>100 Kayla Way             | Description of Expenditure<br>Consulting    |                             |
| City<br>Waterford                            | State<br>PA                                 | Zip Code (Plus 4)<br>16441- |

## STATEMENT OF EXPENDITURES

|                                                                          |                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin | Reporting Period<br>From 1/1/2019 To 12/31/2019 |
|--------------------------------------------------------------------------|-------------------------------------------------|

|                                                      |                                                    |                             |
|------------------------------------------------------|----------------------------------------------------|-----------------------------|
| To Whom Paid<br>Google                               | MO DAY YEAR<br>01 07 2019                          | Amount<br>\$ 53.00          |
| Mailing Address<br>1600 Amphitheatre Parkway         | Description of Expenditure<br>Website              |                             |
| City<br>Mountain View                                | State<br>CA                                        | Zip Code (Plus 4)<br>94043- |
| To Whom Paid<br>Luke Lofgren                         | MO DAY YEAR<br>02 01 2019                          | Amount<br>\$ 2,000.00       |
| Mailing Address<br>10351 Greenlee Rd                 | Description of Expenditure<br>Consulting           |                             |
| City<br>Waterford                                    | State<br>PA                                        | Zip Code (Plus 4)<br>16441- |
| To Whom Paid<br>Google                               | MO DAY YEAR<br>02 06 2019                          | Amount<br>\$ 53.00          |
| Mailing Address<br>1600 Amphitheatre Parkway         | Description of Expenditure<br>Website              |                             |
| City<br>Mountain View                                | State<br>CA                                        | Zip Code (Plus 4)<br>94043- |
| To Whom Paid<br>Democracy Engine                     | MO DAY YEAR<br>02 28 2019                          | Amount<br>\$ 18.95          |
| Mailing Address<br>1090 Vermont Ave                  | Description of Expenditure<br>Service fee          |                             |
| City<br>Washington                                   | State<br>DC                                        | Zip Code (Plus 4)<br>20005- |
| To Whom Paid<br>Cold Spark Media                     | MO DAY YEAR<br>03 02 2019                          | Amount<br>\$ 273.90         |
| Mailing Address<br>307 Fourth Ave Suite 920          | Description of Expenditure<br>Design               |                             |
| City<br>Pittsburgh                                   | State<br>PA                                        | Zip Code (Plus 4)<br>15222- |
| To Whom Paid<br>Pittsburgh Pirates                   | MO DAY YEAR<br>03 02 2019                          | Amount<br>\$ 3,250.00       |
| Mailing Address<br>attn: Erin Maguire 115 Federal St | Description of Expenditure<br>Fundraising event    |                             |
| City<br>Pittsburgh                                   | State<br>PA                                        | Zip Code (Plus 4)<br>15212- |
| To Whom Paid<br>Google                               | MO DAY YEAR<br>03 06 2019                          | Amount<br>\$ 53.00          |
| Mailing Address<br>1600 Amphitheatre Parkway         | Description of Expenditure<br>Website              |                             |
| City<br>Mountain View                                | State<br>CA                                        | Zip Code (Plus 4)<br>94043- |
| To Whom Paid<br>Todd Krick Graphic Design            | MO DAY YEAR<br>03 08 2019                          | Amount<br>\$ 554.38         |
| Mailing Address<br>131 Clover Ln                     | Description of Expenditure<br>Design and printing  |                             |
| City<br>Palmyra                                      | State<br>PA                                        | Zip Code (Plus 4)<br>17078- |
| To Whom Paid<br>Sam's Club                           | MO DAY YEAR<br>03 18 2019                          | Amount<br>\$ 32.84          |
| Mailing Address<br>7200 Peach St                     | Description of Expenditure<br>Fundraising supplies |                             |
| City<br>Erie                                         | State<br>PA                                        | Zip Code (Plus 4)<br>16509- |

## STATEMENT OF EXPENDITURES

|                                                                          |                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin | Reporting Period<br>From 1/1/2019 To 12/31/2019 |
|--------------------------------------------------------------------------|-------------------------------------------------|

|                                                |                                             |                             |
|------------------------------------------------|---------------------------------------------|-----------------------------|
| To Whom Paid<br>Committee to Elect Dan Ouellet | MO DAY YEAR<br>08 03 2019                   | Amount<br>\$ 1,000.00       |
| Mailing Address<br>3224 W 25th St              | Description of Expenditure<br>Contribution  |                             |
| City<br>Erie                                   | State<br>PA                                 | Zip Code (Plus 4)<br>16506- |
| To Whom Paid<br>Erie-Crawford CLC Picnic       | MO DAY YEAR<br>08 03 2019                   | Amount<br>\$ 100.00         |
| Mailing Address<br>8620 Honeysuckle Dr         | Description of Expenditure<br>Tickets       |                             |
| City<br>Erie                                   | State<br>PA                                 | Zip Code (Plus 4)<br>16509- |
| To Whom Paid<br>Friends of Mary Schaaf         | MO DAY YEAR<br>08 03 2019                   | Amount<br>\$ 250.00         |
| Mailing Address<br>5109 Watson Rd              | Description of Expenditure<br>Contribution  |                             |
| City<br>Erie                                   | State<br>PA                                 | Zip Code (Plus 4)<br>16505- |
| To Whom Paid<br>Friends to Elect Steve Oler    | MO DAY YEAR<br>08 03 2019                   | Amount<br>\$ 1,000.00       |
| Mailing Address<br>991 Bonnie Brae             | Description of Expenditure<br>Contribution  |                             |
| City<br>Erie                                   | State<br>PA                                 | Zip Code (Plus 4)<br>16511- |
| To Whom Paid<br>Elizabeth Sweeney              | MO DAY YEAR<br>08 05 2019                   | Amount<br>\$ 46.90          |
| Mailing Address<br>2917 Evanston Ave           | Description of Expenditure<br>Reimbursement |                             |
| City<br>Erie                                   | State<br>PA                                 | Zip Code (Plus 4)<br>16506- |
| To Whom Paid<br>Logan Ford                     | MO DAY YEAR<br>08 06 2019                   | Amount<br>\$ 250.00         |
| Mailing Address<br>100 Kayla Way               | Description of Expenditure<br>Consulting    |                             |
| City<br>Waterford                              | State<br>PA                                 | Zip Code (Plus 4)<br>16441- |
| To Whom Paid<br>Google                         | MO DAY YEAR<br>08 07 2019                   | Amount<br>\$ 63.60          |
| Mailing Address<br>1600 Amphitheatre Parkway   | Description of Expenditure<br>Website       |                             |
| City<br>Mountain View                          | State<br>CA                                 | Zip Code (Plus 4)<br>94043- |
| To Whom Paid<br>Cheryl H. Corsa                | MO DAY YEAR<br>08 12 2019                   | Amount<br>\$ 910.00         |
| Mailing Address<br>1290 Stark Rd               | Description of Expenditure<br>Data services |                             |
| City<br>Bethlehem                              | State<br>PA                                 | Zip Code (Plus 4)<br>18017- |
| To Whom Paid<br>Cheryl H. Corsa                | MO DAY YEAR<br>08 17 2019                   | Amount<br>\$ 380.16         |
| Mailing Address<br>1290 Stark Rd               | Description of Expenditure<br>Data services |                             |
| City<br>Bethlehem                              | State<br>PA                                 | Zip Code (Plus 4)<br>18017- |

## STATEMENT OF EXPENDITURES

|                                                                          |                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin | Reporting Period<br>From 1/1/2019 To 12/31/2019 |
|--------------------------------------------------------------------------|-------------------------------------------------|

|                                                             |                                                         |                             |
|-------------------------------------------------------------|---------------------------------------------------------|-----------------------------|
| To Whom Paid<br>1897 Events, LLC                            | MO 06 DAY 25 YEAR 2019                                  | Amount<br>\$ 400.00         |
| Mailing Address<br>6610 W Lake Rd                           | Description of Expenditure<br>Deposit                   |                             |
| City<br>Fairview                                            | State<br>PA                                             | Zip Code (Plus 4)<br>16415- |
| To Whom Paid<br>Cold Spark Media                            | MO 06 DAY 25 YEAR 2019                                  | Amount<br>\$ 275.00         |
| Mailing Address<br>307 Fourth Ave Suite 920                 | Description of Expenditure<br>Design                    |                             |
| City<br>Pittsburgh                                          | State<br>PA                                             | Zip Code (Plus 4)<br>15222- |
| To Whom Paid<br>Printing Concepts, Inc.                     | MO 06 DAY 25 YEAR 2019                                  | Amount<br>\$ 344.57         |
| Mailing Address<br>Grandview Business Park 4982 Pacific Ave | Description of Expenditure<br>Printing                  |                             |
| City<br>Erie                                                | State<br>PA                                             | Zip Code (Plus 4)<br>16506- |
| To Whom Paid<br>Capital One                                 | MO 07 DAY 03 YEAR 2019                                  | Amount<br>\$ 1,397.68       |
| Mailing Address<br>P.O. Box 71083                           | Description of Expenditure<br>Campaign related expenses |                             |
| City<br>Charlotte                                           | State<br>NC                                             | Zip Code (Plus 4)<br>28272- |
| To Whom Paid<br>Google                                      | MO 07 DAY 08 YEAR 2019                                  | Amount<br>\$ 63.60          |
| Mailing Address<br>1600 Amphitheatre Parkway                | Description of Expenditure<br>Website                   |                             |
| City<br>Mountain View                                       | State<br>CA                                             | Zip Code (Plus 4)<br>94043- |
| To Whom Paid<br>CPITECH                                     | MO 07 DAY 10 YEAR 2019                                  | Amount<br>\$ 585.65         |
| Mailing Address<br>3212 Pike St                             | Description of Expenditure<br>Office supplies           |                             |
| City<br>Harrisburg                                          | State<br>PA                                             | Zip Code (Plus 4)<br>17111- |
| To Whom Paid<br>Printing Concepts, Inc.                     | MO 07 DAY 10 YEAR 2019                                  | Amount<br>\$ 1,475.61       |
| Mailing Address<br>Grandview Business Park 4982 Pacific Ave | Description of Expenditure<br>Printing and postage      |                             |
| City<br>Erie                                                | State<br>PA                                             | Zip Code (Plus 4)<br>16506- |
| To Whom Paid<br>1897 Events, LLC                            | MO 07 DAY 17 YEAR 2019                                  | Amount<br>\$ 2,116.67       |
| Mailing Address<br>6610 W Lake Rd                           | Description of Expenditure<br>Fundraising event         |                             |
| City<br>Fairview                                            | State<br>PA                                             | Zip Code (Plus 4)<br>16415- |
| To Whom Paid<br>Elizabeth Sweeney                           | MO 07 DAY 17 YEAR 2019                                  | Amount<br>\$ 54.88          |
| Mailing Address<br>2917 Evanston Ave.                       | Description of Expenditure<br>Reimbursement             |                             |
| City<br>Erie                                                | State<br>PA                                             | Zip Code (Plus 4)<br>16506- |

## STATEMENT OF EXPENDITURES

|                                                                          |                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin | Reporting Period<br>From 1/1/2019 To 12/31/2019 |
|--------------------------------------------------------------------------|-------------------------------------------------|

|                                  |                                           |     |      |           |
|----------------------------------|-------------------------------------------|-----|------|-----------|
| To Whom Paid<br>Logan Ford       | MO                                        | DAY | YEAR | Amount    |
| Mailing Address<br>100 Kayla Way | 12                                        | 10  | 2019 | \$ 500.00 |
| City<br>Waterford                | Description of Expenditure<br>Consulting  |     |      |           |
| State<br>PA                      | Zip Code (Plus 4)<br>16441-               |     |      |           |
| To Whom Paid<br>Logan Ford       | MO                                        | DAY | YEAR | Amount    |
| Mailing Address<br>100 Kayla Way | 12                                        | 20  | 2019 | \$ 250.00 |
| City<br>Waterford                | Description of Expenditure<br>Consulting  |     |      |           |
| State<br>PA                      | Zip Code (Plus 4)<br>16441-               |     |      |           |
| To Whom Paid<br>QGIV             | MO                                        | DAY | YEAR | Amount    |
| Mailing Address<br>207 Bartow Rd | 12                                        | 27  | 2019 | \$ 129.00 |
| City<br>Lakeland                 | Description of Expenditure<br>Service fee |     |      |           |
| State<br>FL                      | Zip Code (Plus 4)<br>33801-               |     |      |           |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

\*REFER TO INSTRUCTIONS FOR EXPENDITURE CODE NUMBERS.

|              |
|--------------|
| PAGE TOTAL   |
| \$ 62,425.51 |

**STATEMENT OF UNPAID DEBTS**

Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period.

|                                                                          |                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------|
| Name of Filing Committee or Candidate<br>Committee to Elect Dan Laughlin | Reporting Period<br>From 1/1/2019 To 12/31/2019 |
|--------------------------------------------------------------------------|-------------------------------------------------|

Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.

|            |      |
|------------|------|
| PAGE TOTAL |      |
| \$         | 0.00 |